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## Dick Kramer Greeted by Buchenwald Survivors

Formerly assistant executive at Kirshbaum Center, Richard Kramer of Detroit, is now in Germany with the American occupation forces. He is shown here (in center facing camera) with Chaplain Robert S. Marcus of New York, as they were greeted by Jewish survivors of the Buchenwald Concentration Camp.

## Mrs. Cohen Visits In Nebraska

**Special**  
TERRE HAUTE.—Mrs. M. D. Cohen is visiting her son-in-law and daughter and Mrs. Jerome B. Schuman at Hastings, Nebr. . . . Mrs. J. Zeldes of Galesburg, Ill., is visiting her son-in-law and daughter Mr. and Mrs. David Cahn . . . Reba Silver, dietician at the hospital at Ellington Field, Texas, has returned, having spent her leave with her parents, Mr. and Mrs. Philip Silver and family . . . Mrs. Benjamin Blumberg and Mrs. Morris Blumberg spent a few days in St. Louis this week. . . . Mr. and Mrs. Edward Caskin and son Lee Alan have returned from Chicago where they have been for the past three weeks . . . Mr. and Mrs. Charles Goodman have had as their guests, their son-in-law and daughter, Mr. and Mrs. Louis Gross and son Bobby of Memphis, Tenn. . . . Mrs. Woerner L. Loewenstein and daughter, Ruth, who have been in Salt Lake City, and Provo, Utah, for the past year, have returned . . . Capt. Loewenstein, who has been overseas the past 14 months, is expected to arrive soon in the states . . . Suzanne Duenweg was one of the six outstanding campus beauties featured in the 1945 Diamond Jubilee issue of the Sycamore, annual yearbook of Indiana State Teachers College, which was distributed this week.

## Harry Rubens, 48, Dies at St. Vincents

Harry Rubens, 48, died Friday, July 27, at St. Vincent's Hospital. He was formerly in the clothing business with his late father, Sam Rubens, but had been a broker for the last few years.

Mr. Rubens, an enthusiastic sports fan, in 1925 was three cushion billiard champion of Indiana. He was a graduate of Purdue University.

Funeral services were held at 2 p. m. Monday in the Flanner and Buchanan Mortuary, Rabbi Morris M. Feuerlicht, officiating. Burial was in the Indianapolis Hebrew Congregation cemetery. His wife, Mrs. Evelyn M. Rubens of the Marott Hotel, is the only survivor.

## Weinstein Recovering

**Special**  
SOUTH BEND.—Mrs. Lena Hurwich is visiting her son, Cpl. Harold M. Weinstein who is recuperating from an operation at the Vaughan General Hospital, Hines, Ill. Cpl. Weinstein returned to the States in June after 24 months with the 14th Air Force in China. His wife is living in Maywood, Ill., to be near her husband.

## Rabbi Hillel Fine Engaged by Muncie

**Special**  
MUNCIE.—At a recent meeting of the executive board of the Beth El Temple, plans were made for the coming holidays. Student Rabbi Hillel Fine will officiate and has been engaged for the coming year. Sunday School classes will resume following the holidays.

**Notes**—Mrs. Claudine Schuster and daughter, Joan, are back from New York after being there for six weeks, visiting her parents, Mr. and Mrs. Witt. . . . Mr. and Mrs. Morton Standt have returned from a visit in New York City. . . . Mrs. Pearl Shonfield was in Fort Wayne over the week end. . . . Mr. and Mrs. Archie Lapin and daughters have gone to Michigan City, where Mrs. Lapin and family will remain until after Labor Day. . . . Maurice Hertz left for New York to join his wife and daughter, Anne. They will return next week. . . . Mr. and Mrs. Eli Levinson have as their guests Mrs. Levinson's parents, Mr. and Mrs. S. R. Hirsch of Columbus, O. . . . Mrs. Davis of Kokomo is visiting her daughter and son-in-law, Mr. and Mrs. Leonard Standt.

## Workmen's Circle Party To Aid Polish Jews

The Workmen's Circle will give a card party at 6 p. m. Sunday in the garden of their club headquarters at 1218 S. Meridian St. Refreshments will be served without charge.

Proceeds of the party will be used for the relief of Polish Jews, for which purpose the local club has pledged \$1,000. The community is invited.

## Newlyweds Honored At Reception

**Special**  
EVANSVILLE.—Mr. and Mrs. Max Richmond were hosts at a reception at their home, Sunday in honor of their daughter and son-in-law, Lt. and Mrs. Lester Raphael, who were married a few weeks previously in Chicago. The young couple will reside in Evansville at the Claremont Apts., awaiting Lt. Raphael's new assignment.

**Notes**—Mr. and Mrs. Ervin Weil have returned from a two week visit in New York.

Mr. and Mrs. Louis Marks, and their son Cliff have returned from a five week visit with relatives in Washington D. C., and East Norwalk, Conn. . . . Mrs. Fannye Lindy spent a few days visiting relatives in Jackson, Tenn. . . . Mr. and Mrs. Milford Fischer, who have been visiting their daughter and son-in-law, Mr. and Mrs. Arthur Weil, have returned to their home in Buffalo, N. Y. . . . Mr. Harry Manheimer, who has been visiting his sister, Mrs. Sol Reese, will return to New York this week. . . . Miss Carolyn Reese is visiting her brother, Lt. Richard Reese, in New York City, and other relatives in Long Island.

## Father of Mrs. Gallin Succumbs at 63

Reuben Salamovitz, 73, 3239 Central Ave., died Monday in Marietta, O., where he was visiting relatives and friends. He had been a resident of Indianapolis for the past six years.

Since the death of his wife three years ago, Mr. Salamovitz had made his home with his daughter, Mrs. Meyer Gallin. He had spent most of his life in Marietta, O. He was a member of Beth El-Zedeck and the Jewish Educational Association.

Survivors, besides his daughter, are three sons, Abraham Salom and Samuel Salom, Chicago, and Henry Salam, Indianapolis, and five grandchildren.

Funeral services, conducted by Rabbi David S. Shapiro and Cantor Myro Glass, were held Wednesday at the Aaron-Ruben Funeral Home. Interment was in Beth El-Zedeck cemetery.

## Mrs. Medias' Father Dies

Mr. and Mrs. Theodore Medias were called to Nashville, Tenn., last week by the death of Mrs. Medias' father, Joseph Ehrenwald, 76, a Nashville resident for more than fifty years. Mr. Medias returned home Sunday. Mrs. Medias will remain in Nashville for several weeks.

## Maj. Nirdlinger Dead In Jap Prison Ship

**Special**  
TERRE HAUTE.—Mrs. Eugene H. Nirdlinger received word last Friday of the death of her husband, Major Nirdlinger on Dec. 15, 1944, in the Pacific area. According to the message, he met his death while being transported in a Japanese vessel.

Maj. Nirdlinger entered the armed forces as a reserve officer in the summer of 1941, going overseas to the Philippines in the fall of that year. He was captured by the Japanese on the fall of Corregidor.

Major Nirdlinger practiced law in Chicago in civilian life. Surviving are his wife, a daughter Natalie, and his parents, Mr. and Mrs. S. E. Nirdlinger of Leavenworth, Kans. Mrs. Nirdlinger, who was formerly Miss Beatrice Silver, makes her home with her parents Mr. and Mrs. Philip Silver.

Myron H. Weinstein, son of Mr. and Mrs. Sidney Weinstein left Monday for Sheepshead Bay, Long Island, where he will enter the U. S. Maritime Training School. His brother, William, has completed the course at the school and is now in officers training.

## Full Day of Fun Promised For Beth El Picnic

A full day of fun and recreation was promised to picnickers at the Beth El Men's Club annual affair Sunday, Aug. 12, by Sam Rose and Marshall Sherman, co-chairmen. Activities for young and old have been arranged, it was announced.

The picnic will be held at Northern Beach.

On the committee with Mr. Rose and Mr. Sherman are William B. Lakritz, Abe and Rudy Klapper, Dave Herman, Harry Adler, Morey Horowitz, Bert Sicanoff and Norman Brodey.

## Randall Falk Guest in Kokomo

**Special**  
KOKOMO.—Randall Falk was a recent guest of Mr. and Mrs. J. Kohn. . . . Mrs. P. Gevirtz and Dick are spending a week in Chicago. Don Gevirtz was a recent visitor to Marion. . . . Sam Levitt has returned after spending two weeks in Wisconsin. . . . Mrs. Sylvia Mervis went to Battle Creek, Mich., to spend a few weeks with her family. . . . Sgt. David Mervis is spending a week with Herman Mervis. . . . Mrs. M. Marcus, Mrs. Zoller and Max Marcus spent a few days in Indianapolis and Bloomington. . . . Word has been received of the marriage July 29 of Ens. Herbert Feldman, of Cleveland, and Estelle Spinat, of San Francisco, at the chapel at the Naval Air Station at Alameda, Calif. Ens. Feldman was formerly stationed at Bunker Hill and is well known in Kokomo.

### FIGHTING FOR AMERICA

by Leon Blehart © 1945

SHOT 11 TIMES AND LEFT FOR DEAD BY GERMANS WHEN HE REFUSED TO REVEAL HIS REGIMENT'S POSITION AFTER BEING CAPTURED BY A TANK WHILE ON A LONE SCOUTING MISSION BEHIND GERMAN LINES IN BELGIUM, Pfc. JEROME RUBIN, OF THE 75th INFANTRY DIVISION AND BKLYN, WHO BADLY WOUNDED, WAITED FOR DARKNESS AND THEN DRAGGED HIMSELF HALF A MILE TO HIS OUTFIT IN REAR- AND TO EVENTUAL RECOVERY IN THE U.S.

RISKING HIS LIFE FOR HIS COMRADES WHEN THEIR BOMBER CAUGHT FIRE OVER N. AFRICA THREATENING TO BLOW UP THEIR JAMMED 3-TON BOMB-LOAD, & FORCED TO CRASH-LAND, WITH SAME DISASTROUS RESULT WAITING, LT. ROBERT B. PARIS, 23, OF CINCINNATI, AAF NAVIGATOR, HEROICALLY ENTERED BOMB SECTION & AFTER DESPERATE STRUGGLE FREED & DROPPED BOMBS BEFORE CRASHING. THE ENTIRE CREW WAS SAVED, PARIS WAS AWARDED DFC.

BURIED UNDER ROCKS AND DIRT WHILE INSIDE OKINAWA CAVE USED AS A MEDICAL STATION, BY DIRECT HIT OF JAP SHELL WHICH KILLED OR WOUNDED 20 OF OUR MEN & SEALED CAVE ENTRANCE, Pfc. EUGENE FREEDMAN OF PHILA. MANAGED TO FREE HIMSELF & THE INJURED DIRECTED COMRADES OUTSIDE UNTIL ALL SURVIVORS WERE RESCUED.

SEEING ONE OF OUR TANKS AFIRE AND BEING SHELLED BY JAPS ON SAIPAN, HIS PLATOON LEADER AND TWO COMRADES KILLED AND HIMSELF SERIOUSLY WOUNDED, Cpl. ISIDORE GOLDBERG, 33, OF NYC, BOW GUNNER ON A LIGHT TANK, MOVED THRU INTENSE SHELLING & THO HIS OWN TANK ALSO CAUGHT FIRE HE STOOD BY TILL OTHER CREW GOT OUT OF BURNING TANK AND TO SAFETY, WON BRONZE STAR, PRESIDENTIAL CITATION AND PURPLE HEART.



# SOCIETY

## Lillian Klezmer, Lt. Edwin Rose To Wed Aug. 11

Mr. and Mrs. Sam Klezmer, 4930 Washington Blvd., announce the approaching marriage of their daughter, Lillian, to 1st Lt. Edwin Rose, son of Mr. and Mrs. Sam Rose, 3554 College Ave., at 8 p. m. Saturday, Aug. 11, at the home of Rabbi Israel Chodes.

Lt. Rose, home on leave from Saipan, has been overseas 31 months. He is a graduate of Indiana and Columbia Universities. Before entering the service in May 1942, he was assistant manager of the Indiana Bureau of International News Service. The young couple will go to New York for their honeymoon.

### Ann Kahn Concert Soloist

Ann Kahn, daughter of Mr. and Mrs. Ralph Kahn, will be the soloist at 8 p. m. Sunday with the Athenaeum Concert Orchestra, at Garfield Park. She will play the Grieg piano concerto.

## Miss Miller Feted At Bridal Affairs

Among the many social affairs given for Miss Miriam Miller, daughter of Mr. and Mrs. William C. Miller, 4520 Washington Blvd., whose engagement to Pfc. Irving I. Sablosky, son of Mr. and Mrs. David L. Sablosky was recently announced were: a luncheon by Mrs. Morris Rosner, guests including the mothers of the bridal couple and Mesdames Al Swiren, Harold Linsky, Mar- in Sablosky, Henry Rosner, an

## Esther Greenstein, Detroit Man To Exchange Vows

Mr. and Mrs. Joseph Greenstein, 1417 N. Hamilton Ave., announce the approaching marriage of their daughter, Esther, to Sgt. William Winer, son of Mr. and Mrs. Ben Winer, Detroit, at 2:30 p. m. Sunday, August 5, in Detroit.

Attending the wedding from Indianapolis will be the bride's parents, her sisters, Mrs. Nathan Stein and the Misses Ruth, Leah, Sarah and Joyce Greenstein, and her brother, Samuel.

Sgt. Winer has just returned from a year's service on the continent and is on a thirty-day furlough.

evening cocktail party at the Broadmoor Country Club by Mr. and Mrs. David L. Sablosky, a luncheon at Broadmoor by Mrs. Harold Linsky, parties by Mrs. Harold Rosner, Mr. and Mrs. Ben Bliden, Mrs. Sara Sabol; a family dinner at her home by Mrs. M. Sablosky, grandmother of the groom-elect; a dinner at Broadmoor by Mr. and Mrs. Herman Chalfie for the family; and an "open house" by Mr. and Mrs. William C. Miller, when more than 400 were entertained in honor of the engaged couple. Lt. (jg) and Mrs. Marvin Sablosky participated in the festivities.

... Miss Helen Leventhal of New York City, formerly of Indianapolis, flew here July 28 to spend several weeks with her sisters, Mrs. Bert Goldberg and Mrs. Sidney James and her friend, Mrs. Alfred Ackerman. ... Mrs. Leonard Lewy of Chicago, who visited her parents, Mr. and Mrs. Saul Munter, was joined here by her son, Jimmy, who accompanied her home Sunday. ... Miss Sue Ellen Blake of Cincinnati visited Mrs. Sam Goldstein over last week-end. ... Mr. and Mrs. Louis Talesnick have moved into their new home at 5560 Washington Blvd. ... Mrs. Harry Schuchman has left to join her husband, Pvt. Harry Schuchman at Camp Crowder, Mo. Her sons, Myron and Larry, accompanied her. ... Mr. and Mrs. Sam Klezmer and daughters, Zelda and Lillian, will move soon into their new home, 261 Westfield Blvd.

## Council Women Asked To Give Right Names

Mrs. B. J. Kabacker, head of a committee of the Council of Jewish Women which is revising the organization's yearbook, this week requested all members to send in correct addresses, spelling of names and telephone numbers. This information, which may be mailed or phoned to Mrs. Kabacker, 324 W. Hampton Dr., HUmboldt 8850, must be in by Friday, Aug. 10, so that the committee may complete the book.

## Want Ad

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## CHAMPAGNE VELVET BEER

## SARA'S COLUMN

By SARA MESSING STERN

FIRST LIEUTENANT ADELE FISHBEIN, daughter of Mr. and Mrs. Philip Fishbein, sent overseas July 1943; with the 115th Station Hospital, is home on leave. Her experiences have been varied, exciting and unusual. On the way over, she played for sacred services on the ship for the three major denominations and took part in various shows arranged for those in service. After a year overseas, she was transferred to the 61st General Hospital. In addition to doing strenuous work in nursing, she took a prominent part in the 29th Division's show which played to camps through Devonshire and Cornwall. In England she attended an Information and Education school at Shrivenham, where she took a course in Instruction Training. While in London she met her first cousin, Fishbein of Chicago. She was a guest in the homes of Eng. Lt. Bob Fishbein of the Air Corps, son of Mr. and Mrs. Albert Fish friends in London; saw quiet Cardiff, in quaint old Wales, and Cornwall with its beautiful seashore and scenery; she was in Edinburgh, in Devonshire, in Torquay. She attended the Jewish Holy Day services arranged for the troops by the the community of Bournemouth where a Chaplain Miller from the States officiated. Oh, how good fresh milk, eggs, fresh fruits and vegetables have tasted to her since she is home. None of that overseas, excepting an occasional apple or orange or a green onion! Her 36-day leave is a needed luxury. She arrived in New York July 19 on the Aquitania, phoned home that evening, and arrived home July 22 after reporting to Camp Grant, Ill.

LIEUTENANT COLONEL DAVID E. TAVEL, distinguished 25-year-old son of Mr. and Mrs. Maurice Tavel, is now in San Francisco after spending a 30-day leave with his parents. He has been in the air force overseas 18 months, and in service four years. He has several oak leaf clusters to his Air Medal, a Presidential citation, the Distinguished Flying Cross, and recently received the Silver Star. The latter was awarded for "outstanding leadership and gallantry in action." As pilot of a B-24 on April 21, in Italy, against heavy odds—bombed by formations of enemy aircraft—he successfully fulfilled his mission of destroying enemy installations, and then, though his ship was crippled, and under fire and his crew had baled out, he landed his airplane safely.

SGT. ALBERT R. SCHWARTZ, home with his wife and his parents, Mr. and Mrs. Sol Schwartz, on a 30-day furlough, is a very worthwhile and a very modest man. He has been overseas as a U. S. Army correspondent for the Eighth Air Force and Yank Magazine for two years. He earned his "wings" before he went over and writes his stories from actual combat experience. He has seven battle stars, the Air Medal, the Bronze Star, the Presidential citation and 94 points to his credit. (But he is essential!) He landed in the East July 19 and arrived here July 22. He will report to Santa Ana, Calif., after his leave.

FRED L. BOWMAN, son of L. L. Bowman, 5956 Beechwood Ave., and the late Henrietta Gross Bowman, a Radar man, who has seen service in the Aleutians, Kaiule Island, Permashiro Island, Okinawa and the Philippines, arrived in California recently on a twenty-day leave. He telephoned his aunt, Gladys Gross Randolph, there, and was joined in California by his wife from Indianapolis. They will be here to visit his father, Lou Bowman, and his sister, Rejane Hurt,

## Miami Woman Is Guest Here

Mrs. Ferd S. Meyer of Miami Beach visited Mrs. Caroline R. Borinstein and Mr. and Mrs. Harry Herff this week.

She will leave Sunday for New York City and will be at the St. Regis for the remainder of the summer. Her husband, Lt. Commander Ferd S. Meyer, is stationed in the Philippines twenty miles from his son, Ensign Jimmy Meyer.

Mr. and Mrs. Morton Sternfels of the Marott Hotel and their daughters, Mrs. Phil Levey and Mrs. Gordon Cohn and daughter, Barbara Ruth, of the Picadilly have taken a cottage at Ludington, Mich., for the month. They will leave Sunday.

Rabbi and Mrs. Maurice Goldblatt and children left today for

a week at the Dunes. The children will visit their grandparents in Springfield, Ill., while their parents go to Spirit Lake, Iowa. Rabbi Goldblatt will represent the Jewish Chautauqua Society and the National Conference of Christians and Jews at the Methodist Youth Camp at Spirit Lake, August 12 to 17. After a visit in Springfield the family will return to Indianapolis.

Miss Lillian Klezmer was honored guest last night at a personal shower given by Mrs. S. Ashkenaz, Chicago, and Mrs. Harold Kaplan at the latter's home. There were twenty-seven guests. Miss Klezmer and Lt. Edwin Rose will be married August 11.

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## Weizmann, Wise Demand State As Meet Opens

Jewish Telegraphic Agency

LONDON—The World Zionist Conference opened here with a dramatic speech by Dr. Chaim Weizmann appealing to the British government to adopt a new Palestine policy based on acceptance of Jewish statehood and recognition of the right of free Jewish immigration. He urged the carrying out of a practical program of political and economic activities in order to achieve the speedy transformation of Palestine into a Jewish state.

The leader of World Zionists appealed to the United Nations—particularly U. S. A. and the USSR—"to give approval and support for righting an ancient wrong" and to secure for the Jewish people a place in the family of Nations. Dr. Weizmann said that the Jews with six million victims and one million fighters were relegated to the corridors at San Francisco, while some states were admitted who had just signed a declaration of war.

### Want Opportunity To Create

Weizmann demanded that Britain take definite steps "at this present historic juncture" to implement the original purpose of the Balfour Declaration. He added "We don't claim in Palestine what belongs to others but we want the opportunity to create new things." He pledged that Arabs in Palestine "will retain their possessions, linguistic, cultural and religious identity and also complete equality as to rights and natural ties with their brethren in neighboring countries where Arab nationalism has ample scope."

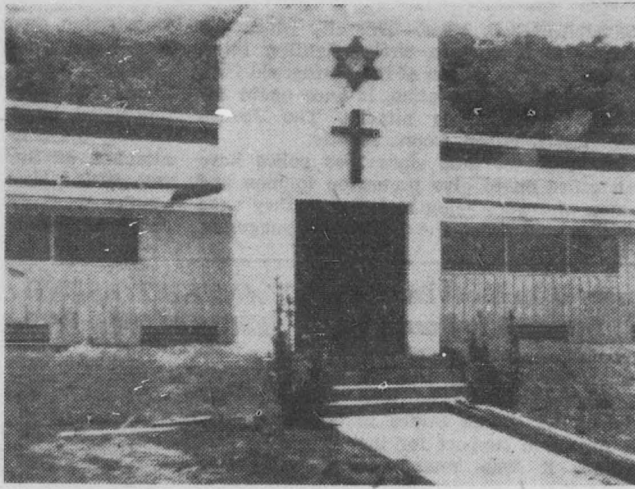
Weizmann demanded that Britain act immediately on the Jewish Agency's demand for 100,000 certificates as the first installment on postwar Jewish immigration.

### Wise Hits White Paper

Dr. Stephen Wise bringing greetings from American Zionists, declared that the cancellation of the White Paper must be the "final token of victory, because the White Paper actually was victory for the Nazis even before the war was fought."

Dr. Wise said that American Zionists won't rest until a free, democratic Jewish commonwealth is established.

Many of the delegates to the conference expressed regret at the fact that the formal opening of the new Parliament, which was slated for August 8, has been postponed for a week. The basis for their disappointment is the belief that King George, in his speech to the opening session of the new parliament, will refer to the Middle East and may indicate the political future of Palestine. If such an indication were given while the World Zionist Conference was still in session, it would have enabled the conference to formulate a definite political policy.



### Star of David, Cross on House of Worship

Perhaps the only house of worship in the world, where the emblems of both the Hebrew and Christian faiths are together, is located on an unnamed Pacific island. The small wooden chapel so impressed Edward Andelman, RM 2/c, that he sent the picture home to his wife in Brookline, Mass.

## BATTLES ON CHICAGO BEACHES; POLICE CALLED; 2 ARE HURT

### He Sold Himself—He's a Seaman Now

Special CHICAGO—Gene Addison has been an enthusiastic member of the West Rogers Park B'nai B'rith War Service committee to raise funds for the building of a recreation center at the local hospital for wounded marines, merchant marines and coast guardsmen. Last week his enthusiasm hit its peak. Addison joined the Merchant Marine and left for training the next day.

## Ex-Sen. Gillette Heads Free Palestine Group

Jewish Telegraphic Agency

WASHINGTON—Former Senator Guy Gillette of Iowa, has announced his acceptance of the presidency of the American League for a Free Palestine and the chief political adviser of the Hebrew committee of National Liberation.

Declaring that he considers the so-called Jewish problem not as Jewish or Hebrew "but as an urgent problem of the United Nations and the decent portion of mankind," Gillette urged international recognition of the "Hebrew nation" and its inclusion among the United Nations. He charged that hundreds of thousands of Hebrews in Rumania and Hungary particularly were starving and haven't received aid from UNRRA.

### Miller is Valedictorian For Summer Graduates

Stanley B. Miller, 16 year old son of Mr. and Mrs. William B. Miller, 3602 N. Meridian, who will be graduated from Shortridge High School tonight, has been selected as valedictorian of the graduating class. He is on the school high honor roll. After graduation he will attend Indiana University.

## Fascists Urging Negroes to Hate Jews; Urges Groups to Unite

By PHILIP LEVINE

Jewish Post Correspondent

PHILADELPHIA, Pa.—If the newspapermen's delivery strike would have lasted two or three days more there might have been a serious race riot in New York City, Albert Deutsch, writer for PM magazine, told a meeting of the Philadelphia Fellowship Commission Group Monday. The newspaper was hiring young Negro boys to deliver the papers and the striker's resentment turned against them.

### Negroes, Jews Unite, League Head Says

Special

CHICAGO—Warning that the time has come to stop thinking of "The Negro Problem," or the "Jewish Problem" in a separate category from all minority group problems, Earl Dickerson, president of the Chicago Urban League, said last week that a new political party may emerge after the war drawing its support from all minorities.

He said a new party would furnish a political medium by which minority groups could carry on their fight to integrate themselves into the fabric of American society.

"All the problems of minority groups are as one and they must gear their political activity accordingly," Dickerson said, in an address to the Inter-Racial Fellowship League of Industrial Workers.

### Illinois Body To Probe Hate Literature

Special

CHICAGO—A legislative drive against the authors and peddlers of hate literature in Illinois and particularly in Chicago was assured when Gov. Dwight Green signed a bill creating an interim committee to conduct an investigation during the next two years. The commission, to be made up of five state representatives and five senators, will be named next week by Lt. Gov. Hugh Cross, president of the State Senate, and Speaker Hugh Green of the state house.

### Delegates of 48,000 Jews Meet in Beer Cellar

Jewish Telegraphic Agency

MUNICH—In the Munich Hofbrau which gained fame, or infamy, as the scene of the beginning of Hitler's "putsch" of 1923, 120 delegates representing 48,000 Jews confined in 32 camps in the Anglo-American zones of Germany met over the week-end and set up a "Central Committee for Jewish Liberates in Germany."

### Jewish Brigade To Belgium

Jewish Telegraphic Agency

BRUSSELS—The Jewish Brigade, which has been stationed on the Italo-Austrian frontier since the cessation of hostilities, is being transferred to Belgium.

Additional reports received from its branches throughout the country have boosted the War Bond sales of the Zionist Organization of America in the Seventh War Loan Drive to over \$120,000,000.

Dr. Stephen Hurwitz, a Jew has been named to represent Denmark on the United Nations War Crimes Commission.

Citing another of the nation's sore spots as potential scenes for race and anti-Semitic violence he cited the influx of 150,000 Negro newcomers into Baltimore for work in defense industries. They are crowded together with inadequate housing and recreation facilities. Ex-Bundists and Fascists are turning their resentment against Jewish renters and storekeepers.

He urged the 5,000,000 Jews and 13,000,000 Negroes to unite in a fight for a civil liberties political program.

It is nearly a certainty that there will be race riots after the war, he predicted, unless there is full employment and very little has been done along this line so far.

He urged that Jewish groups take the offensive against anti-Semitism. Certain basic factors in anti-Semitism are national and must be attacked on a national plane now. He said, that we can't wait until a recently appointed commission by a Jewish group complete their five-year study as to the causes of anti-Semitism. We must fight it now.

### Mrs. Sol Stroock Succumbs at 69

Special

NEW YORK—Mrs. Sol Stroock, 69, long a leader in welfare and philanthropy here, died Sunday after an illness of several months. Mrs. Stroock, widow of the well-known corporation lawyer who died in 1941, was a trustee of Montefiore Hospital and formerly was head of the women's auxiliary there.

Sharing her husband's interest in Jewish affairs, Mrs. Stroock in 1931 was chairman of the women's division in the emergency appeal of the Federation for the Support of Jewish Philanthropic Societies. Funeral services were held Tuesday at Temple Emanu El.

### What Happened to 200 Properties of Jews

Jewish Telegraphic Agency

FRANKFURT, Germany—The local military government of Frankfurt has located two hundred sizeable properties which belonged to Jews. Of these, eighty-eight have been totally destroyed by bombing, twenty are half-destroyed, and only about fifty-six are completely undamaged.

Steps are being taken to place these properties under military control, but the authorities doubt whether the majority of them will ever be claimed, since in most cases the original owners were murdered by the Nazis.

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## Labor Party Victory Seen As Favorable to Zionism

World Wide News Service

LONDON—The landslide sweep of the Labor Party in the English elections offers great hope for Jewish aspirations in Palestine. This is the view entertained by Zionist leaders from many countries gathered for the forthcoming world Zionist conference in London.

The Zionist leaders point to the fact that the Labor Party in England has steadily been a strong supporter of the Zionist cause and at the last convention of the party, a strongly worded resolution was adopted supporting the proposal of a Jewish state and condemning the White Paper restrictions on Jewish immigration.

### Will It Fulfill Its Pledges

Whether the party now that it has attained power, fulfills its pledge, remains to be seen. It is the general opinion however that should the Labor Party delay in this matter, the gravity of the situation in Palestine will be greatly accentuated, as large segments of the Jewish population in Palestine have long pinned their hopes on the British Labor party and disillusionment now would be a terrible blow to their morale, as far as Palestine is concerned.

Reports from the various constituencies indicate that over 20 Jewish Laborites, including several Zionists, have been elected to Commons. Among the successful candidates are Barnett Janner, vice-president of the British Zionist Federation, Samuel S. Silverman, World Jewish Congress leader, and John Mack and Maurice Ohrbach, Poale-Zionists. Ohrbach, incidentally, defeated Conservative S. S. Hammersely, who was strongly pro-Zionist and head of the Parliamentary Palestine Committee.

### Spears, Anti-Zionist, Loses

Jewish candidates of the other parties were all defeated with the exception of Daniel Lipson, Independent Conservative and Philip Piratin, Communist. Sir Edward Spears, former British minister to Syria, who has been outspokenly pro-Arab and anti-Zionist, was among the defeated Conservatives.

The most active anti-Semites in Commons also went down to defeat. Jewish leaders pointed to this as an indication that the country as a whole is opposed to anti-Jewish propaganda. They stressed, however, that fascist agitation and propaganda may likely increase in an attempt to offset the crushing defeat at the polls. It will be up to the new Home Secretary, they said, to curb the development of such activities.

### Histadruth Asks Attlee To Revoke White Paper

Jewish Telegraphic Agency

LONDON—In a cable to Prime Minister Clement R. Attlee congratulating the British Labor Party for its sweeping victory in the recent general election, the Histadruth, Jewish labor federation of Palestine, urged the new British Government to act forthwith toward the rescission of the White Paper and the establishment in Palestine of a Jewish Commonwealth.

All railway traffic between Palestine and Egypt was disrupted this week by the destruction of a railroad bridge near the Arab village of Yibneh. Police, using bloodhounds, tracked those responsible for blasting the bridge to the market place in the colony of Rehovoth where the trail was lost.

## Palestine Jews, Rest To Fight for State

Special

NEW YORK—Prior to his departure by plane to attend the World Zionist Conference in London, Dr. Abba Hillel Silver, joint chairman of the American Zionist Emergency Council and chairman of its Executive Committee, issued a statement declaring that "it should be clear to all that the Jewish people inside and outside of Palestine is determined to fight for the Jewish State until it is achieved."

## First Batch of Polish Jews to Go to Palestine

Jewish Telegraphic Agency

GENEVA—The first contingent of Jews to emigrate from Poland to Palestine will leave there shortly, according to a well informed source who arrived here from Warsaw this week. The transport will consist of persons who do not have any surviving relatives in Poland and whose families had previously settled in Palestine, he said.

## Zweig's "Jeremiah" On NBC This Sunday

The Eternal Light radio program has adapted for its program on NBC from 11 to 11:30 a.m., EWT, Sunday, August 5, the first radio dramatization of Stefan Zweig's play, "Jeremiah." The dramatization depicts the call of Jeremiah to warn the Jews of the fall of Jerusalem, his imprisonment by King Zedekiah, Jerusalem's conquest by Nebuchadnezzar of Babylon, and the dispersion of the Jews into captivity.

Rabbi Samuel Wohl of the Isaac M. Wise Temple, Cincinnati, will be the guest speaker.

## Sent by JDC to Germany



RABBI ROSENBERG  
1st Rabbi to be Sent

berg will leave for Europe shortly as a representative of the Joint Distribution Committee to look after the spiritual needs and welfare of Jews living in former German concentration camps. He will also lend his aid to organize Jewish life in the liberated countries, and will work directly in the camps in conjunction with ten relief teams sent in by the J.D.C.

Rabbi Rosenberg is one of the 40 social workers and rabbis selected two years ago by the Joint Distribution Committee for its special course to prepare a group of people for work overseas.

## Anti-Semitic Outbreaks Return to Springfield

SPRINGFIELD, Mass.—This city which has been made famous in circles fighting interracial friction by reason of the Springfield Plan for intercultural Education, is once again the scene of anti-Semitic attacks, The Jewish Ledger, of Hartford, Conn., reports.

For the first time since 1943 police have been called on to give protection to men and women who were being molested as they were going to and from the Kodimoh Synagogue.

In addition seven windows in the synagogue have been broken recently.

In 1943 Jewish teen-agers, on the way home from a swimming party at Trinity Church, were ambushed by a gang and a fracas ensued. During the same year a Jewish student was attacked on Sumner Ave. and beaten up by two youths, later identified and arrested. Both youths were given suspended sentences by Judge William J. Granfield.

## Hebrew U. to Meet in U. S.; Names 4 to Board

LONDON—A meeting of the Board of Governors of the Hebrew University will be held shortly in the United States to widen American support for the institution, it was announced here. The announcement also disclosed that the board, which met here last week for the first time since the war, had elected four Americans to the governing body. They are Mrs. Judith Epstein, Hayim Greenberg, Robert Nathan and Harry Scherman.

The meeting ratified the plan for a joint fund-raising drive with the Hadassah for the projected university medical school.

## Navy Broadcasts Guam Jewish Hour

Jewish Telegraphic Agency

GUAM—Every Saturday evening at 9 o'clock Jewish religious services are beamed from this island to ships at sea, those tied up the harbor and every unit and hospital on Guam.

The broadcast, which is known as the "Jewish Hour," is under the direction of Lieutenant Philip Lipis, Chaplain Corps, USNR. Chaplain Lipis, who is a former rabbi of the Beth El Synagogue, Camden, New Jersey, is assisted by Chaplain E. H. Rickel, USNR, of Temple Beth El, Buffalo, N. Y., and by Army Chaplains A. E. Michelson of Charlotte, N. C. and D. I. Cedarbaum of New York City.

## Meeting of Surviving Rabbis is Convened

Jewish Telegraphic Agency

BUCHAREST—The first organized step toward the religious rehabilitation of the Jewish survivors in Eastern Europe was taken here this week when it was disclosed by the office of the Chief Rabbinate that a conference of the surviving rabbis of Poland, Rumania, Hungary, and Czechoslovakia is to be held in the Rumanian capital on August 26.

### Zionism

BUCHAREST—Tehoari Georgescu, Minister of the Interior, disclosed this week that he had issued an order informing all local administrative authorities that Zionism is a lawful movement and that the Zionist organization is to be recognized as a legal body entitled to the same enjoyment of rights as all other legally constituted bodies.

### Dr. James Wolfstein

Special

CLEVELAND, O.—Dr. James S. Wolfstein, 47, obstetrician and gynecologist, died here after a long illness. Senior assistant in the Department of Gynecology and Obstetrics at Mount Sinai Hospital here, he was a major in the Army Medical Corps and received a medical discharge in February, 1944.

Paris Police announced this week the arrest of eleven persons on charges of secreting explosives for use in anti-Jewish and anti-Communist demonstrations. Among those arrested was Countess Marie Louise de Neuville, who held an important post in the resistance movement.

## HE WANTED TO SEND SOME MONEY TO JERUSALEM: IT'S ONLY \$1,000,000



JUDGE ROTHENBERG

World Wide News Service

NEW YORK—It happened this week, believe it or not. Judge Morris Rothenberg, former president of the Zionist Organization of America and now president of the Jewish National Fund, approached a cable office.

"Yes Sir, what can we do for you?" asked the clerk.

"I'd like to send some money to Jerusalem."

"Certainly," said the clerk very obligingly.

"How much shall I make it out for?" asked the clerk.

"Oh let me see," said Judge Rothenberg. "Suppose you make it a million dollars—yes, a round million."

The million dollars was sent by the Jewish National Fund for the purchase of new land tracts in Palestine.

The remittance, coinciding with the preparations for the opening of the World Zionist conference, which is meeting in London "is an expression of American Jewry's solidarity with the demand for the opening the gates of the country, to the Jewish men, women and children, who were liberated by the United Nations and are now awaiting their opportunity to begin life anew on the soil of the ancestral land, Judge Rothenberg said.

## DEAN LESOURD, DR. VOSS GO TO ENGLAND, TO WIDEN CHRISTIAN AID TO PALESTINE

Special

NEW YORK—The co-directors of the American Palestine Committee, Dean Howard M. LeSourd of Boston University, and Dr. Carl Hermann Voss, executive secretary of the Church Peace Union, left by plane for London, where they will develop a program for the further extension of Christian support for the Jewish people's aspirations in Palestine. The American Christian Palestine Committee speaks for the American Palestine Committee, composed of Christian laymen, and the Christian Council on Palestine, whose membership is drawn from the American clergy.

The trip is being made at the invitation of Sir Wyndham Deedes, one of Britain's leading Christian spokesmen in behalf of a Jewish Palestine, who is

## 300 U. S. Colleges Recognize Hebrew

A total of 300 universities and colleges recognize Hebrew for admissions credit, and 150 were ready to give credit for Hebrew as soon as a demand arose, it was revealed in an article in The Congress Weekly by Judah Layson. The survey which was made by Dr. Abraham I. Katsh, also revealed that 159 universities are either offering courses in Hebrew or recognize such courses as electives if taken in one of the theological school.

chairman of "Palestine House" in London. Dr. Voss and Dean LeSourd have been invited to attend the World Zionist Conference as observers.

## PALESTINIANS HELD IN SUDAN CAMP, GET STARVATION RATIONS, PLAN STRIKE

Special

WASHINGTON, D. C.—The 279 Political prisoners who were deported from Palestine to a concentration camp in the Anglo-Egyptian Sudan, are existing on starvation rations, under unsanitary conditions and in an unbearable tropical climate, and have threatened to begin a "hunger strike" in August unless they are released or brought to trial, Samuel Morlin, Secretary General of the Hebrew Committee of National Liberation revealed here.

The prisoners, all Palestinian citizens, were arrested and deported from Palestine more than a year ago without any definite charges made against them or

the regular privileges of a trial. For many months their destination remained unknown. Months later it was learned that the camp was situated in the African desert.

From letters received by the Hebrew Committee from some of the deportees it was revealed that they were being given hunger rations and were exhausted by the unbearable climate in which no one unused to the tropics can endure for any great length-of time. Prisoners are from among the choice elements and "intelligentsia" of Palestine—poets, journalists, editors, publishers, social workers, leaders of political parties, etc.



## Sir Herbert Has The Answer For Plight of Displaced Jews

Jewish Telegraphic Agency

LONDON—The United Nations governments have decided upon a "softening-up" process designed to make displaced persons who do not wish to return to their homes more amenable to repatriation, it is apparent from information available here.

An exhaustive survey by a Jewish Telegraphic Agency correspondent concerning plans for the future care and disposition of persons still held in camps discloses the following situation:

After the majority of the displaced persons have been repatriated, such as the non-Jewish Poles, Yugoslavs and residents of other Balkan countries, those who remain—and into this category

### 3 Making Survey For President Truman

LONDON—A three-man committee appointed by President Truman is now touring Germany seeking facts concerning the plight of the Jews. The committee is headed by Earl G. Harrison, former United States Commissioner of Immigration and Naturalization, who is now the American representative on the Intergovernmental Committee, and includes Dr. Joseph Schwartz, European director of the Joint Distribution Committee, and Herbert Katsky, a former representative of the War Refugee Board.

This committee will present its report to the Intergovernmental Committee, when the latter group meets in London in October or November.

fall tens of thousands of Jews—will be left to cool their heels until it becomes clear to them that there is no alternative but to return to their former homes.

### May Take A Year Or Two

Sir Herbert Emerson, chairman of the Intergovernmental Committee for Refugees, told this correspondent that "sufficient time has not elapsed since the end of the war to form any opinion as to how large this group of 'dissidents,'—the term used to describe those persons unwilling to return home—is likely to be. The individual who does not want to return really does not have sufficient information on which to pass judgment," Sir Herbert continued. "It is premature to make any assumption that a particular group now unwilling to return to their country, will be, in fact, permanently non-repatriable. The position will not be clear for months, possibly a year or even longer."

Sir Herbert stressed that until such time as a person is declared to be non-repatriable he will be under the care of UNRRA. UNRRA can give only temporary relief and is not authorized to assist refugees to emigrate to new homes. That is the job of the Inter-

### Britain Urged to Facilitate Palestine Entry

Jewish Telegraphic Agency

LONDON—The British Government was urged this week to take steps to find homes for the Jewish victims of the Nazis who are unable to return to their former places of residence, in a resolution adopted at a meeting of the Anglo-Jewish Association. The resolution also asked that "every endeavor be made to facilitate the early settlement in Palestine of those survivors desiring to make their homes there."

governmental Committee. Here is where the "softening-up" comes in. The governments concerned apparently hope that after a refugee has remained in a camp for a year or two under something less than ideal conditions, he will be ready to listen to suggestions that he return to this country of origin. This is borne out by another statement of Sir Herbert's:

### No Non-Repatriables Now

"While the original idea was to consider as non-repatriable one who did not want to return to his country," the refugee committee chairman said, "the trend of opinion now is to give time to the person to learn more about conditions in his country and to give the governments more time to satisfy their nationals that they can return to their countries with prospects of leading a healthy normal life, before reaching the definite conclusion that the person must be treated permanently as a non-repatriable."

The Intergovernmental Committee, however, is attempting to secure for German Jews the right to decide whether they want to have restored the German citizenship of which they were deprived by the Nazi regime. But the Allied governments are believed to be taking the view that as a result of the repeal of the Nuremberg Laws, their German citizenship has automatically been restored. Sir Herbert said that the German and Austrian Jews, in most cases, are unwilling to return to their homes, but, he added, there are indications that many will be willing to do so within a year or two.

The crux of the situation seems to be that, with minor exceptions, there are no governments willing to throw open their territory to refugees, and, therefore, in the opinion of the authorities concerned, the best solution is for the displaced persons to return to the countries from which they were deported.

### Organize Yeshiva For Bergen-Belsen Jews

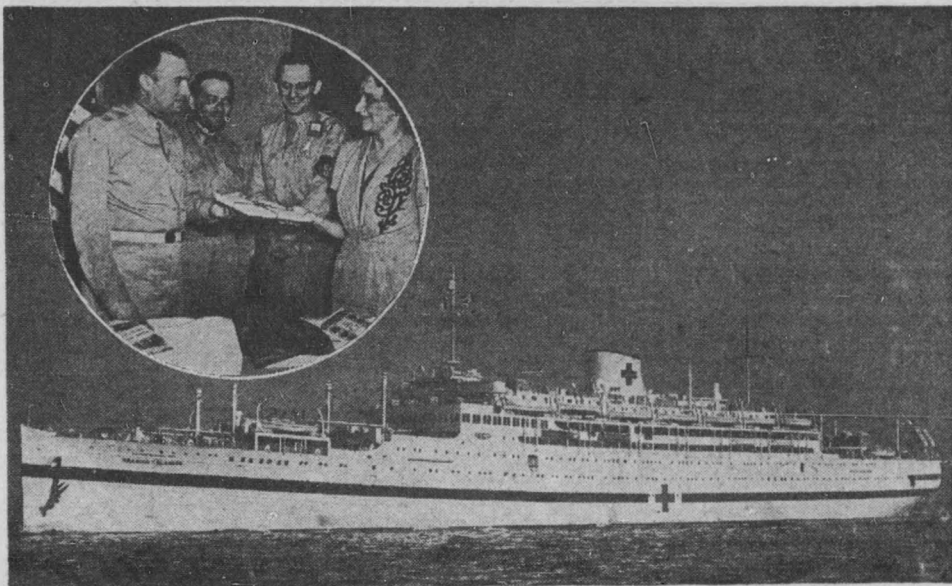
LONDON—A yeshiva has been established at the Bergen-Belsen camp in Germany, where several thousand Jewish deportees are still confined, the Agudas Israel office here disclosed. Rabbi Baumgarten from London has organized the yeshiva with the assistance of two Lithuanian rabbis, who escaped from the Oswiecim camp.

### Helped Draft Italian, Nazi Surrenders

Special

NEW YORK—Col. David Marcus, 43, of Brooklyn has been awarded the Distinguished Service Medal for his part in negotiating the surrenders of Italy and Germany.

Col. Marcus helped draft the surrender agreements and arrange the actual surrenders. He also recommended and put into effect, according to the award citation, "important modifications of policies and procedures" in connection with military government in the occupied areas."



## Honor Memory of First American Nurse Killed in Europe

The former Italian luxury liner *Saturnia* has become the Queen of the Army's "Mercy Fleet." Renamed the S. S. Francis Y. Slinger, in honor of the first American nurse killed in the European theatre, the ship has just returned to the New York Port of Embarkation on its first mission as the world's largest and fastest floating hospital. Miss Slinger was Jewish. Inset: Mrs. Alfred R. Bachrach, head of the Woman's Division, National Jewish Welfare Board, presents Lt. Col. Gilmore Sanes with a part of the 500 convalescent kits donated to the ship in honor of Nurse Slinger. Chaplains Max Zucher and Edward T. Sandrow were in attendance.

## Belgian Women Force Repatriation of Jews

Jewish Telegraphic Agency

BRUSSELS—Belgian women in Sweden, en route home from the notorious Ravensbruck concentration camp, threatened to refuse repatriation unless foreign Jews who also had been deported from Belgium by the Germans were taken along, it was revealed here by Suzanne Gregoire, one of the internees, in an interview with the newspaper *Le Drapeau Rouge*.

When the women discovered on the eve of their departure for Belgium that the Jewish non-citizens were to be left behind, Mme. Gregoire discloses, she and another deportee were elected to protest to the authorities against the "unjustifiable anti-alien discrimination." Belgian male prisoners joined in the protest, and also threatened that they would refuse to return home. As a result, the Jewish women were included in the transport.

The number of surviving Jewish children in Austria is negligible.

## Army Service Closer to Conservation, Report

Special

NEW YORK—Despite reports to the contrary, Jewish services in the army are along a conservative religious line rather than Reform, Pvt. Joe Fried reports in an article sent out by the National Jewish Welfare Board. "There is no organ playing, or passing of the hat but rather a concentrated and well-prepared program," he writes. "It consists of Hebrew and English prayers, the reading of portions of the Torah, on shabbos, and the granting of 'alleluhs.' Feature of each service is a complete and concise explanation of meanings of the particular passage of the Torah read at the service," the article continues.

Pvt. Fried's article was an interview with Chaplain Mordecai Waxman.

The Joint Distribution Committee and the South African Jewish War Appeal have worked out a cooperative arrangement for European relief work.

## J. D. C. Takes Step To Being World-Wide

Jewish Telegraphic Agency

NEW YORK.—The progress of the American Jewish Joint Distribution Committee towards becoming a world-wide organization for providing relief for the needy was advanced another step when the Junta de Ayuda Judia a las Victimas de la Guerra, the Jewish overseas relief agency of Argentina, sent the first 10,000 blankets to France under the aegis of the J. D. C.

Several weeks ago the South African Jewish War Appeal, signed an agreement whereby the J.D.C. will receive \$1,600,000 from that agency out of its \$2,000,000 budget. The entire relief program was left to the J.D.C.

The group in Argentina will send another 15,000 blankets for Jewish needy in Poland, Belgium and Holland, in the near future.

### Rabbi Wolf Into Chaplaincy

Special

DOTHAN, Ala.—Rabbi Alfred Wolf has passed his examination for the chaplaincy and is awaiting his call to service.

## Siegfried Denies Bias, Says He Was Misrepresented

Jewish Telegraphic Agency

PARIS—Andre Siegfried, author of "America Comes of Age," anti-Semitic excerpts of which were included in a correspondence course sent to American servicemen, resulting in withdrawal of the course by both the U. S. Army and Navy, denied to the Jewish Telegraphic Agency that he was anti-Semitic.

"My book is not anti-Jewish," he asserted, "and I do not have anti-Jewish feelings. I made an objective study of conditions in the United States and noticed the existence in that country of a certain amount of racist feelings as expressed in the immigration laws of 1921-25, which were, to all practical purposes, racial laws seeking to favor immigration of so-called Nordic elements at the expense of Mediterranean and Slavonic elements."

"The racial issue has probably lost its importance in the United States since then," he continued, "and during my recent stay there (as an adviser to the French delegation at San Francisco), as well as through my contacts with Americans here, I have noticed serious progress in all-around Americanization of the various elements composing the population of the United States, although there still exists a certain amount of anti-Semitism."

Siegfried charged that "no one but people seeking to further anti-Semitism could have been interested in segregating isolated excerpts from my book in a way that might misrepresent them as an expression of anti-Jewish feeling on my part."

(In "America Comes of Age," Mr. Siegfried says, among other things, that "the Gentile fears, and with reason, the competition of the Jew in business, and despises him as a matter of course." In the same chapter he writes: "The Jew passes through the first phase of his Americanization with disconcerting rapidity. There is something suspicious about his excessive zeal. Caught suddenly into the rhythm of the New World, he is soon more American than the Americans themselves. He joins societies for the promotion of ethical culture, where he mixes with broadminded Protestants anxious about their duty to society.")

### Siegfried Will Not Speak To U. S. Soldiers For Red Cross

Jewish Telegraphic Agency

WASHINGTON—Andre Siegfried, who, the Jewish Telegraphic Agency revealed on July 11, had been invited to lecture before American servicemen at a Red Cross club in Paris, will not do so, Red Cross headquarters here disclosed.

When the invitation to Siegfried was brought to the attention of the Red Cross by the JTA, a spokesman for the organization said that a high Red Cross official who was then leaving for Paris would investigate the situation. The JTA was informed that this official had sent the following cable from the French capital: "Reference your memo July 11, Siegfried has not spoken Red Cross Club and will not do so."



## A Weekly Digest of The Yiddish Press

By RABBI BENJAMIN SCHULTZ

### What Yiddish Writers Think About Labor Party's Victory

**D**ON'T expect too much from the Labor Government immediately, the Forward's H. Lang warns the Zionists, and he ought to know, for his group is close to the Labor Party. While granting the firm stand of Labor on Palestine in recent statements, Lang says: "History teaches us that England's foreign policy is more or less the same no matter which party rules." However, here's what to expect: "A different spirit in the Colonial Office. This might lead to less-restricted immigration; and also to greater recognition of the Jewish Agency in settling the Palestine question." But he makes plain that Labor is pledged to an eventual "Jewish majority in the Jewish homeland."



His paper says Premier Attlee was elected to Commons by Stepney, a Jewish district. It also quotes his statement at the San Francisco Conference that Palestine settlement must be "helped". The Day's B. Z. Goldberg is confident. "I trust the two men Attlee and Laski. Neither of them is a politician, blowing hot and cold. Neither is a person standing on platforms which are unfulfilled when it comes to action. They both are intellectual men who think a thing through... and have enough conviction to bring it about."

### Orthodox Convert Shuls to Vaudeville Houses

A Yiddish theatre announced the hiring of an actor for next season. That same day a synagogue declared gleefully that "with great effort" it had engaged this person as its "cantor" for the Holy Days. "In what other faith could such things happen?" cries the Day's M. Jordan. "Not among Catholics; not among Protestants. Only among Jews." He, and others, decry such profanation of the sanctuary by Orthodox congregations. "How can we arouse respect in our children, when Orthodox Jews hunt cheap sensations, and convert their Shul into a vaudeville house?"

### Senator Bilbo On The Skids In The South, Is Claim

Senator Bilbo is "on the skids" in the South itself. The Freiheit cites a survey of Dixie editorials. The New Orleans Item asserts there exists no worse influence than Senator Bilbo. He shames his state of Mississippi. The Macon (Ga.) News: "Those who inflame race-hatred, are the greatest enemies of our nation, and of free institutions." The Richmond Times says it is humiliating to the South that two senators—Eastland and Bilbo—speak in the name of its population. (Eastland attacked the Negroes. Bilbo took on the Jews as well.)

### Is The J.D.C. Playing Politics With Human Lives?

You can take your choice. The fight is all about the J. D. C.—whether it is really helping the Jews of Poland, or whether it is neglecting them and playing politics with "human lives." Form your opinion. Here are both sides:

(By the Freiheit, the Day's S. Margoshes and E. Z. Goldberg, and the Palestine "Davar"

through the Forward): The J. D. C. is scandalously indifferent to its duty. All that the Polish Jews have received, is 140 tons of old clothes; and 90 tons are not fit for use. Besides, the poor Jews had to pay a big sum for this transportation. Nothing else has come. And in Hungary, when Budapest was freed, the J. D. C. help, over two months, was just enough for two DAYS.

2. The answer (By the Forward and the Morning Journal): These countries, Bulgaria, and Rumania, are Soviet-dominated. In Sofia, Bulgaria, a carload of food, sent by the J. D. C. for Jewish children, arrived. Zionist boys and girls were refused, and the food was given only to Communists. The J. D. C. would extend aid regardless of party. But the "bosses" of distribution are those who are bossing Bulgaria. As for Poland, how can relief be given, when American Jews are not admitted, and we know nothing of the needs, and facilities for distribution? Much more help would be given if Poland were opened to us, and not kept a mystery. Let, at least, representatives of the J. D. C. come in. Why should not we, whose money is desired, have some contact with Polish Jews?

### If It Rains On Shevuoth

There is a Jewish tale, the Forward's J. Richlin reminds us, that if it rains on Shevuoth, it will rain for 40 days. Now, we know that the Gentiles believe that rain on St. Swithin's Day means rain for 40 days. One holiday is around May, another in July. The legend-weavers should have gotten together, says Richlin. For if all of them are right, it would always rain all summer. Preposterous! he says.

### Why Nazimova Became a Catholic

The late actress Nazimova was born a Jewess. This was in Yalta. Her parents were "modern and enlightened." Like many of our friends, they gave no religious training to their children, and told them that when they grew up, they could "choose for themselves." Nazimova did. She became a Catholic. The reason, she admitted years later, (according to the Journal's J. Goldstein) was that she knew nothing of Judaism's beauty. Her testimony should be repeated widely: "In the dry rationalistic surroundings of my parents and their friends, I hungered for religion. And my hunger led me to Catholicism." But, too late, she knew her yearning was not fulfilled. "About the... spirit and tradition of Jewishness I knew nothing. My Jewish friends sent me Matzoth and Hamantaschen—food for my body—but food for my Jewish soul, no one ever gave me."

### Oscar Serlin Prefers His Real Name—Asher

But one famous American is successful, and proudly Jewish. "Life With Father," after six years' success, is making more money than ever, in drama and movies. Oscar Serlin, the young producer, it is freely predicted, will make 25 million dollars for it, its backers, and himself. Yet, two weeks before the play, he was trying to raise \$3,000. He came to America (Jay Grayson, Forward) aged nine years, and the boys made fun of him for he spoke broken English. But he mastered things sufficiently to be

## TEEN TALK

**U**NFORTUNATELY, we are blessed with a terrific self-consciousness, whether home-encountered, or picked up by relationships. When anyone even mentions the word "Jew", we jump figuratively, if not literally, unless, of course, he is Jewish himself. We think, aha, here is another anti-Semite.

Yet, we ourselves tell jokes in tortured dialect, or go about speaking in this manner. In our conversations there is the constant use of the words Jew and Gentile, usually hushed down below normal conversational tone, and then wild looking around to see if the woman in front, to the rear, or kitty-cornered from us heard the use of these "terrible" words.

**I HAVE HEARD** boys say, thinking, of course, that they are being funny, "There are too many Jews here," when coming into a Jewish gathering. Some silly girls even giggled at this "joke."

It has become sharp to say these things. Riding a bus, one day, with a boy, discussing certain friends, he brightly looked up and said, "Aw, they're all Jews," and then grinned at his own joke. Another practice is to list a group of names, Schwartz, Weiss, Goldberg, Shapiro, and then make the snappy remark, "Irishmen, huh?"

**WE EXPRESS** our awareness of our Jewishness in an odd way. But why be unfavorably aware that we are Jews, unless, of course, you happen not to know anything about Jews except what you hear. If you don't care to go on through life always apologizing for being Jewish, wincing whenever the word Jew is mentioned, it's about time you learned something about Jews, there is much to be proud of, much more than to be ashamed of.

(Jewish Post Syndicate)

### Mrs. Zelda Nemzoff Special

CAMBRIDGE, Mass.—Mrs. Zelda Nemzoff, long active in synagogue and Zionist affairs here passed away at the age of 72.

chosen "best high school athlete in Chicago."

Colleges tried to get him, and Booth Tarkington took him to dinner, on behalf of Purdue. But he chose DePaul, a Catholic University, where, the only Jew, he was president of his class, captain of the football team, and editor of the newspaper.

His real first name is Asher-Berel. "I am sorry," he told the reporter, "that I changed my name to Oscar. Asher is prettier. And I am so glad you came to see me. My parents are 'Jewish Jews,' and they read the Forward." Mr. Serlin speaks Yiddish very well, and also Russian. At 44, the career of this muscular drama-lover and business man, seems just beginning.

### Intermarriage In Seattle

In Seattle, the Forward's Dr. Z. Cohen informs us, there are many Sephardic (Spanish) and Ashkenazic (German and Russian) Jews. A survey shows that the Ashkenazim inter-marry with Gentiles much more than the others. But the Sephardim, on the other hand, would rather marry Christians than Ashkenazim. When it comes to choosing Gentiles to marry, the Ashkenazim occasionally choose the Japanese, a manifestation unknown among the Spanish.

(Jewish Post Syndicate)

## I Think as I Please

By MRS. CARL ALPERT

### Only Doom In Europe

**E**VEN a casual survey of the press these days, and of first hand reports which come back from Europe, indicate, beyond any further shadow of doubt, that there is absolutely no future for Jews in Europe except the darkness of the grave. The worst fears and predictions of the most pessimistic among us are today being eclipsed by brutal realities on the shattered continent.

We had known that Germany itself was "lost" as far as Jewish reconstruction was concerned. We had learned to expect—and we have not been disappointed—violent manifestations of anti-Semitism in Poland. But now we learn of public demonstrations against the Jews in Belgium and Holland; of bitter antagonism in France; of advice from Czechoslovakia that all Jews who wish will be assisted to emigrate to Palestine, and the remainder must assimilate. And this comes from Czechoslovakia, which we had always hailed as the bastion of democracy in Europe!

**LET US NOT DELUDE** ourselves that there will be any Jewish reconstruction in Europe. Let us not force the remnants of these unfortunate people to return and try to begin life anew on the cemeteries and ashes of their past. It is all very well for us, here in America, to preach about democratic rights, and to assert that Jews must remain and stand fast by those rights. Confronted with the realities of hate and hunger, persecution and poverty, such fancy concepts and ideals quickly disappear.

There can be no doubt in anyone's mind that the remaining Jews of Europe must be fed and clothed, and that American Jews must provide the bulk of the funds for this mammoth task. To that end, the Joint Distribution Committee must be given every dollar possible to help keep body and soul together. But the J.D.C. must not repeat the mistakes it has made for the past twenty-five years. We are not rebuilding Jewish life in Europe. We are not seeking to restore communities and institutions, except insofar as these may be necessary as temporary expedients. Our program must be the organization of a mass migration of Jews from out of Europe. Only such an exodus will truly save lives, for to compel Jews to remain in an environment which has been socially poisoned for generations to come, and in which there will be no economic opportunity for a like period, is to sentence them to the very fate which Hitler intended for them.

**THIS IS NOT** negation of the Diaspora. One may still find hope and prospects for the free Jewish community in America, but to search for a similar future for Jews in Europe is to be blind to the facts which every observer darkly reports from there.

If the problem is understood in all its dire and pressing aspects, then the urgency of the Zionist solution becomes the more apparent. Utopian, fantastic nationalistic dreams of the Zionists have already been overtaken by realities. It is Fate, in wild-eyed desperation, which is today clawing at the doors of Palestine.

(Jewish Post Syndicate)

## Eighteen to Twenty-Five

Youth Looks at American Jewry

BY ABBA H. SALZMAN

### Give Us Seats on Your Councils

**● LAST WEEK WE SPOKE** of the alarming dearth of leadership material coming up from the ranks of young American Jews. The problem was outlined, but no definite solution was advanced. Today, I should like to speak of one constructive step which might help to alleviate this situation.

**● IN RECENT YEARS**, the tendency among Jewish organizations has been to compartmentalize their youth activities. It was felt, that the problems of youth should be handled by professionals—educators and youth workers—who should spend their full time on the affairs of Jewish young people. The adult groups therefore set up bodies of public-spirited men and women, with an interest in youth work and experience in Jewish leadership, and these bodies in turn hired professional workers to administer the affairs of youth. Such bodies are, for example, the B'nai B'rith Youth Commission, the National Hillel Commission, and the American Zionist Youth Commission.

**● ON FIRST ANALYSIS**, it would seem that an interest in youth great enough to warrant setting up special bodies to administer their affairs would be a healthy thing. But there is another side to the story.

**● DUE TO THE EXISTANCE** of these intermediate bodies, youth has tended to lose direct contact with the adult organizations which they are in the future expected to join and lead. Similarly, the adult organizations themselves have tended to shift the burden onto the youth bodies which they have set up. Gone are the days when youth organizations' affairs were discussed on the floors of National Conventions of their sponsoring adult bodies. Rather there has developed a situation, where the youth committee or commission or what have you, gives a report to a convention, and the young people themselves are neither seen or heard. This is by no means a happy situation.

**● LET US SAY TO THE ADULT GROUPS:** "We deserve a voice in your affairs. Give us seats, even perhaps votes, on your Executives, Supreme Councils, etc. We are educated, alert, progressive. We know a problem when we see it, and our minds are not beclouded by deep-rooted prejudices dating from the formative period of American Jewry. Harken unto our voice, because American Jewish youth has come of age!"

(Jewish Post Syndicate)



# A Trick of Fate: German Jews Fared Best—Two-Thirds Saved

World Wide News Service

FRANKFURT—From the point of view of actual survival, the Jews of Germany fared better than those of any of the countries occupied by the Nazis. This is indicated in the first official report of the Intergovernmental Committee on Refugees, released this week.

The report discloses that about two-thirds of the estimated 650,000 full Jews who lived in Germany, and the 5,000 who resided in Austria, before the war escaped extermination through emigration.

It is estimated, the report says, that 10,000 to

20,000 Jews still live in Germany and Austria. Between 450,000 and 500,000 found asylum elsewhere. All the others died. From 1933 to 1941, when Jewish emigration from the Reich was halted, the Intergovernmental Committee estimates that 175,000 German and Austrian Jews reached the United States, 100,000 went to Palestine, another 100,000 were given havens in the Latin-American republics and the British dominions, 50,000 were admitted to England and others sought refuge in Sweden, Switzerland and France.

Between 150,000 and 200,000 full Jews were trapped in Germany, the committee reveals. Of these, the

majority were deported to Poland and few, if any, are alive. Most of the others were sent to the Theresienstadt camp, where a comparatively few survived. Eight hundred of these survivors are now in hospitals in Regensburg.

The report says that it is impossible to estimate accurately the number of part Jews in Germany in 1933, but it is believed that there were at least 300,000. Most of these part Jews did not attempt to escape from the Reich until it was too late, and as a result their casualties in murder camps were comparatively higher than the others. The committee thinks that the majority of them were killed.

## Chicago Reports Increase In Intermarriage Since War

Special

CHICAGO—There has been a definite increase in the number of mixed marriages since Pearl Harbor in this busy war center of 3,600,000 persons and its 390,000 Jews.

A Jewish Post survey of responsible opinion in Chicago yields this conclusion as a little-debated fact. But on all other phases of the problem, disagreement is as varied as the sources consulted.

### Complete Breakdown of Controls

Judgements of the significance of this increase ranged from the flat statement of a reform rabbi that it was a symptom of a complete breakdown in traditional Jewish controls to the much more conservative opinion of one of Chicago's most widely known Jewish welfare leaders, Dr. Philip L. Seman.

Another sharp difference of opinion was disclosed on the question of which of the Jewish sects had experienced the largest number of intermarriages. It has been generally accepted that intermarriage is found most often among the most emancipated and Americanized Jews, the reform group. But two of the sources interviewed reported they were amazed to find that a large number of intermarriages they had performed were from the sect of most rigid adherence to the traditional ways—Orthodox Jews.

### Thinks War Situation to Blame

Dr. Seman, director of the Chicago west side's famed Jewish People's Institute, agreeing with the thesis that most intermarriages are in Reform groups agreed also that there has been an increase in such marriages since the war. He contended, however, that it was an inevitable result of psychological conditions affecting all young people in war time. He did not agree that the increase represented a widespread breakdown in Jewish communal controls.

"Every Jewish community, including ours, had recognized the danger and has set up concrete programs to deal with it," Dr. Seman said.

He said wartime experiences involving the services of the Institute indicated conclusively that Jewish servicemen, wherever they may find themselves, try to seek out local Jewish communities and thus continue to be influenced by the Jewish culture and its controls.

And that community, Dr. Seman said, "usually has an active program to assure such servicemen of a friendly Jewish atmosphere and contacts with Jewish girls of their own age."

### Girls Affected Also

Chicago also has recognized that Jewish girls, heretofore by war of the company of their young men, would tend to be susceptible to the more intimate contacts with any remaining or available young men, Jewish or Gentile. So Chicago leaders promote a channeling of the energies of these Jewish girls into welfare work for servicemen—under the supervision and control of the Jewish community.

Just how successful are these programs? The reform rabbi, who asked that he be not quoted by name, said he was convinced that there has been a sweeping upsurge in mixed marriages and he traced the phenomenon to a total breakdown of the traditional Jewish controls over young people in Chicago communal life.

"All the traditional restraints seem to have collapsed," he said. "These young people who come to me determined to marry outside the Jewish group astound me. I tell them about the long history of Jewry's fight for survival and the centuries-old ban against intermarriage—and they simply can't see it. It just doesn't mean anything to them."

This rabbi said he was particularly amazed to note how many of the young persons coming to him are from Orthodox families. He contends that the fact that so many of them are from such families supports his thesis of a grave weakening in the controls of the Jewish group over its young people.

### Married By Justice of Peace

"When they are refused marriage service by their own Orthodox rabbis, they come to the Reform rabbis. When their non-Jewish partner refuses either to accept Judaism or to sign an agreement that he (or she) will not interfere with the Jewish cultural life of the partner and that the children will be reared as Jews, I refuse to perform the service—and off they go to a justice of the peace."

This source cast doubt on the effectiveness of Jewish community efforts to keep control over its young persons. He said his observation and information indicated that the war has thrown many more Jewish girls into contact with non-Jewish young men through such war service as the U. S. O. This has resulted in romances leading to intermarriage, he said.

Sociologists agree that mixed marriages tend to occur most frequently where young people are separated from group controls and suddenly have much personal freedom thrust upon them. According to this theory, service chaplains would be excellent sources of information on intermarriage in wartime.

### Chaplain Pilchik—Large Increase

Chaplain Ely Pilchik, stationed at the Navy Pier in Chicago, agreed there has been a large increase in intermarriage in Chicago and that war fevers are an important contributing factor to that increase.

But Rabbi Pilchik argues that he has found in the 50 or 60 such marriages he has performed in

## I Am The 'Greatest' Zionist—Streicher

Jewish Telegraphic Agency

LONDON—A report from the place where major German war criminals are now confined discloses that all of them have denied that the Nazis had any plans to exterminate the Jews of Europe.

Julius Streicher is even reported to have said that "I am the greatest Zionist in the world. I favored peaceful immigration of Jews to Palestine."

## Cities to Get Aid On Defense Agencies

Special

NEW YORK—A six point program to assist Jewish communities in organizing and developing public relations activities was recently adopted by the Committee on Community Consultation of the National Community Relations Advisory Council. Under this program the NCRAC will endeavor to inform local communities of the facilities available to them through all national agencies and, upon request made to the NCRAC, will undertake an investigation to determine the structure and type of public relations program which is deemed best suited to the needs of the particular community.

(The NCRAC is composed of representatives from about 20 Jewish communities in the United States and an equal number from the civic defense agencies like the Anti-Defamation League, the American Jewish Committee, etc.—Editor's Note.)

This service will be made available to all Jewish communities in the United States whether or not they are affiliated with the NCRAC. David Sher, chairman of the NCRAC, announced that an agreement had been reached between the NCRAC Committee on Community Consultation and the Committee on Local Community Organization of the Council of Jewish Federations and Welfare Funds through which it is hoped that the new service will be made more readily available to all communities seeking assistance in the public relations field.

civilian and military life a factor other than a breakdown in community controls.

"My belief on the basis of interviews I have had with these young people is that a narrow, repressive, strongly dogmatic forcing of religion on children by parents produces a reaction of revolt. This revolt explains the reason for the astonishingly large number of young people from rigidly Orthodox homes who have come to me to be married to a non-Jewish loved one," Rabbi Pilchik said.

Admitting that his own experiences were not extensive enough to serve as a basis for any general conclusions, the navy chap-

(Continued on Next Page)

## LOSES ATTEMPT TO GET ARMY RELEASE ON GROUNDS HE STUDIED FOR RABBINATE

Special

JACKSONVILLE, Fla.—Bernard S. Yaroslavit, 19, German-born soldier who appeared before Federal Judge Louie W. Strum petitioning release from the armed forces, will remain in the U. S. Army, according to an order handed down by Judge Strum. Yaroslavit was seeking his release on grounds his induction

was illegal since he was a ministerial student.

At the time of his induction Yaroslavit claimed he was a student at Rabbi Isaac Elchanan Theological Seminary and Yeshiva College in New York. He said he had attended Hebrew schools since the age of 5 to qualify for the Jewish Orthodox Rabbinate.

Yaroslavit asserted that the Local and Appeal Board acted "arbitrarily and capriciously" in classifying him. The Theological Panel in New York which reviewed the case on Oct. 18, 1944, reported to the draft board it did not consider Yaroslavit "a serious student preparing for an active career in the rabbinate and his current religious studies are prompted by extraneous considerations."

## U.S.-British Jewish Unity Plan Dropped

Jewish Telegraphic Agency

LONDON—A proposal for unity between U. S. and British Jewish organizations has fallen through.

Referring to negotiations with the Board of Deputies of British Jews in connection with the suggestion that a round-table of American and British Jewish organizations be held in London, Leonard Stein, president of the Anglo-Jewish association, said the Board of Deputies has decided that there is no basis existing as yet for such a conference, and, therefore, it has arranged discussions with the American Jewish Conference and the World Jewish Congress.

The Association, consequently, is continuing its own consultations with the American Jewish Committee, Mr. Stein said, although it does not wish an Anglo-American line-up restricted to the Association and the Committee.

## Jewish Population of Poland Now 200,000

Jewish Telegraphic Agency

LONDON—The Jewish population of Poland has reached 200,000 and the number is steadily increasing, Count Jan Dronowski, technical adviser to Stanislaw Mikolajczyk, vice-premier of the Warsaw Government, declared upon his return from the Polish capital.

Count Dronowski said that the 200,000 figure was given him on July 13 by the Polish Foreign Ministry. The increase in the Jewish population, he said, is attributable to the return of Jews from Russia and the eastern section of Poland which is now part of the Soviet Union. There are now 5,000 Jews in Warsaw and 11,000 in Lodz.

## To Fight Polish Anti-Semitism

Jewish Telegraphic Agency

MOSCOW—A Jewish delegation has conferred with Polish government authorities concerning steps to combat the growing anti-Semitic campaign in Poland, the Lublin radio reports.

## Pétain Sought Names of Jews

Jewish Telegraphic Agency

PARIS—Marshal Henri Philippe Pétain, while dictator of France, attempted to secure a list of all Jewish members of the Senate and the Chamber of Deputies so that action might be taken against them, it was revealed at his trial here.

## New Appeals FOR Wartime Meals



My wartime cookings in a rut—It needs a certain lift, but what?



My meals would be a total loss Without HEINZ '57-Sauce'!

YOU'LL FIND THAT JUST A SIMPLE DASH HELPS EVERYTHING FROM EGGS TO HASH!



Heinz '57-sauce'

AMONG THE @VARIETIES

17 Delicious Flavors Blended Into One  
Grand on Fish, Meat, Fowl, Egg Dishes



## dot's line

By DOT MEYBERG

HOWDY FOLKS! Home owners in the film town are seeking signatures for a petition to the Mayor requesting his influence against restrictive residence covenants . . . incentive was the recently organized Cahuenga Pass Improvement Association claimed to have come into being in an attempt to limit residence in the district to members of the "Caucasian race." . . . Understand Life magazine had photographers at the "Council for Civic Unity" meeting wherein stars, members of the state legislatures, labor and management, representatives of all faiths, joined in direct opposition to the anti-Jewish and fascist way as exemplified by Gerald L. K. Smith. They also had photographers at the Smith meeting which we know now was not nearly so well attended. . . . You'll see the kind of people who support both sides, and so will all of the USA.



DOT

CHATTER. Stopped in at the opening of the Hollywood Veteran's Center. . . . The War Chest established it in the old Chamber of Commerce building. . . . As I walked in, Dr.

Max Nussbaum walked out with several of the officials. He's on the Committee, and the only Rabbi too. . . . Spotted Joe Nathan of Roscoe, Calif. (out in the Valley), who is an ardent worker for every good cause. Believe he just finished helping raise funds for a Catholic church, and then turned to the United Jewish Appeal. . . . That reminds me the UJW Fund final report will be in next week, according to Max Firestein (I recall as an executive of Factor's make-up).

DOT'S DIARY. Had the opportunity today of meeting Helen Beverly. Yot will know her later on for she is starting a movement to create better Jewish understanding. . . . Helen is the wife of the famous stage actor, Lee Cobb, who is in the Army now. . . . 'member he played the father in "Golden Boy" and donned the wig, etc. . . . She is developing a Jewish Cultural Center here, and just rented a theatre at Melrose and Western Ave. . . . Contemporary plays will be presented; but they will be Jewish plays in English. . . . the first is "Dybbuk" which starts in the casting stage next week. . . . The production will be under Lou Smuckler, who will direct. . . . He is Miss Beverly's father and the former director of

the Ibsen Theatre in NY. . . . The Jewish actors here will surely get behind this excellent idea. . . . Paul Muni when asked about his views, was loud in praise of the idea.

THIS'N'THAT. Did you hear about those two officers from out here who asked permission to speak on racial persecution? These boys are speaking in LA and San Francisco. Both are decorated and bitterly denounce the un-American race hatred.

AND SO. Richard Whorf directs "The Hidden Eye" for MGM which is a good mystery. . . . My British officer who gave me interesting Palestine data steps out again with an interesting current comment: He says the Churchill overthrow in England was no particular surprise to him; however, labor victory must not be considered as a victory for communism—there's a great difference. . . . that party firmly believes in individual property rights. . . . This may be an opportunity for England to achieve a release from her responsibility under the League of Nations mandate, for Palestine . . . provided she can get SOMEONE else to accept it.

Jewish Post Syndicate

## NEW YORK

By M. Z. FRANK

IN my last column I promised to tell the readers about Brazil. But just now I am in Canada, so we shall leave the subject of Brazil for another time.

Canada is the First Dominion in the British Commonwealth of Nations. Palestine may be the Seventh. It is a place where the mail boxes are painted red instead of green and the garbage boxes are painted green; where copper nickels are in circulation as good money and people have plenty of meat, which latter makes Canada of current interest.

The country is literally swarming, pediculous, with carnivorous Yankees. According to latest reports the American tourist trade to the Laurentians has this year increased 20 per cent over last year. The Laurentians are the Catskills of Canada, with plenty of Jews. Ste. Agathe des monts, situated on a beautiful lake, has I don't know how many Jewish hotels. So has St. Waustin; so has Val David; so has Belise's Mills, which the Jews call Bellis's Mills; and so on.

Most Jews drive to the Laurentians in cars. As they drive they pass the town of St. Jerome where the mountain chain begins. In the public square of St. Jerome stands a statue to the Cure Labelle, who, according to the inscription on the monument, on that very spot for years used to preach the gospel of colonizing the North, until he died in 1898. "Emparons-nous de la sol," was his motto, that is, Let us conquer the soil.

THAT SOUNDS LIKE the Jews in Palestine conquering the soil. Labelle was made assistant minister of the Department of Colonization in the Province of Quebec, and he foresaw that someday the beautiful north country with its lakes and streams and mountains and its dry invigorating climate would become the health resort of North America. So he preached to his fellow French Canadians to go and settle the rather barren soil of the Laurentians. They listened to him, and they went and settled it—creating one "nouvelle paroisse" (new parish) after another.

That is very much like the colonization of the Jews in Palestine, but there are some differences. In the first place, the French-Canadians are not controlled by the British Colonial office—not since the rebellion of 1837. The Province of Quebec is a French-Canadian Commonwealth which makes its own laws, so they don't have to pay exorbitant prices for their land but get the Crown lands scot free. That rather cuts down the overhead of their National Funds.

In the second place, they have no problem with the immigration of other French Canadians or other Frenchmen. No Strumas, no Patrias, no White Paper. The French-Canadians take care of the increase of their population in their own way—which in Palestine is known as "internal aliyah," fifteen, sixteen in a family. The priests are very helpful by preaching against birth control and by calling on the men and women of French Canada to do their duty.

In the third place, the French-Canadians are more united on their basic national issues than are the Jews or the Zionists. No American Councils against Judaism; no fear of dual loyalties; no Silver and Wise fights. The church leads and the people follow. That does make the French-Canadians less modern than the Jews and their farms, far from being the models of modern agriculture as are the Jewish settlements in Palestine, look pretty primitive as compared with the farms of the English-Canadians in Ontario or of the Americans.

FRENCH CANADA, or the Province of Quebec, where live some forty percent of the Jewish population of the Dominion, is a bi-national state, the only one in the Western Hemisphere with the French-Canadians in the majority, and there are two official languages in the Province. Montreal is the largest French-speaking city in the world outside of Paris and the English-speaking minority contains a considerable section of Jews. Since the Jews are comparatively recent immigrants and since the assimilation of the Jews with the English element in Quebec proceeds more slowly than anywhere in the United States, there is tendency to recognize the Jews in Montreal as a third national group. The recognition is not necessarily always gracious but it is there.

The other day I saw a sample of it. One of the elevator boys in this building (Sommer Building, full of needle trade factories, owned by Jews, with many French-Canadian workers), on calling out the floors, used three languages: Three—troisième—drei. He gets stuck when he reaches the eighth floor, I am told, when he has to pronounce the guttural: Acte he says for acht. And there is always trouble about the schools to keep difference alive. Officially there are two school systems in the Province of Quebec: Catholic and Protestant, the former generally French, the latter entirely English and more or less modelled on the American public schools. The Jews, by an agreement with the Protestant Board of Education, send their children to the Protestant schools and pay their school taxes into the Protestant panel.

Every now and then the Protestants discover that they are losing money on the Jews or that they would like to keep their schools Protestant, and threaten to throw out the Jews. Eventually the government interferes, the Protestant schools get more money from the "neutral" panel (into which go the school taxes of the corporations) and the excitement more or less subsides.

Twenty years ago there was a movement on foot among the Jews in Montreal to establish a third school system—a Jewish one. Nothing came of it, except perhaps that the agitation helped to popularize the idea of Jewish day schools, so that there are several good ones in the city.

Just now there is an agitation in the municipality of Outremont, the second ritziest suburb of Montreal, where about eighty percent of the pupils at the Protestant schools are Jewish: the Protestants threaten to throw out the Jews, the Jewish Congress calls meetings, and the Communists, as is their wont, make a lot of concentrated noise.

Why should the Canadian Jewish Congress call meetings about the Outremont schools? Who would have called these meetings if there were not such an organization as the Congress? Well, that is the virtue of the Congress—it is a Jewish address, so to speak.

(Continued on next page)

## About Children For Parents

By MARGUERITA RUDOLPH

HOW American Jewish parents can explain to their children successfully the difference between various gradations of Jewry—is a complex question. Still, it should be answered simply to children.

To begin with, the parents should know the historic or cultural meaning of the specific difference, or be interested to help the child to find out. Second, the parent should indicate some respect for the existing gradations of Jewry.

SOME JEWISH families maintain ritualistically a strictly kosher diet; others, with due dignity only exclude pork and do not mix dairy and meat products; still others may only respectfully exclude pork as a symbol of Jewish allegiance.

Some families have their Sabbath graced with quietness of candle-light and chants of Hebrew blessings; others enliven their home and strengthen their rapport with the children by singing Jewish songs at home; still other Jewish families, because of economic (and, therefore, social) adjustment do not observe Sabbath at all, and only with awkwardness take note of the Jewish holidays.

THE CHILD will sense the parents' sincerity and respond to their consistency. The existing diversity can be explained to children in terms of American environment, where we have legal freedom of economic and vocational pursuit, and where "rugged individualism" carries over into religion and tradition.

This seems to me is a much healthier thing to explain to children than for instance it would be to explain to children in India the arbitrary difference of the castes; or to explain to a Jewish child in a former Polish ghetto why Jews were condemned to legal restrictions and had no recourse to justice. I think the difference in Jewish observances between various groups can be explained to children most effectively in a spirit of fraternity and in a manner of some humor.

I'VE HEARD a twelve year old boy telling his father that he didn't like the Hebrew religion observances in the Orthodox synagogue because they were so old-fashioned that they were positively ancient, and useless, and he therefore would not go to the synagogue with grandfather. (A Reform temple was a different story).

His father answered the boy quickly that wisdom and justice were not strictly modern inventions. Take Shakespeare's writings of the 16th Century which he recently enjoyed in the movies! Or the writings of the ancient Hebrews studied by scholars the world over at the present time! The boy was impressed with the truth of father's information, but still was unwilling to go to the Orthodox services.

"When they all wear hats," he said, "it looks rude." His father told him that it was an ancient and venerable Hebrew custom and how it would be perfectly disrespectful not to wear a hat in a synagogue.

"Could I have a new hat that I would keep just for wearing to the synagogue when I go with grandpa?" the boy asked promptly, anxious not to feel out of place when in the synagogue.

(Jewish Post Syndicate)

## Chicago Inter marriages

(Continued from preceding page)

lain said he believed that on a proportionate basis, more children from Orthodox homes were intermarrying than from Reform homes.

Concerning the theory that intermarriage is an index of the integration of the Jewish group, Rabbi Pilchik said he believed such marriages were a cause rather than a result of the breakdown of group controls.

"It is not loyalty or a feeling of responsibility to the Jewish group and its traditions that brings young sailors in to me saying they have a problem, but fears of hurting their parents," he said.

## More Jewish Men Intermarry

Other points on Chicago's intermarriage picture:

The chaplain confirmed the theory that more Jewish men than women intermarry.

He disclosed from his personal knowledge that fairly large number of Jewish male refugees from Germany marry non-Jewish girls just as soon as they attain enough security to get married.

Navy chaplains in Chicago work together in efforts to prevent intermarriages, exchanging data on cases in order to be able better to deal with their specific task in such cases.

Intermarriages seem to have the best chance for success when the two persons involved are of superior intellectual and professional attainment. Dr. Seman, emphasizing his personal opposition to such marriages, said his observation indicated that divorces were far less frequent in mixed marriages where the partners had strong mutual cultural and professional interests.

Rejection of intermarried couples in Chicago follows the standard pattern, according to Dr. Seman. Such couples are almost completely rejected by the Orthodox Jewish communities, with steadily greater acceptance by more liberal communities, up to the very reformed and wealthy Chicago communities where there is little if any rejection.



# Strictly Confidential

By PHINEAS J. BIRON

## From Mexico

In Cuba and Mexico we visited Egon Erwin Kisch, the Czechoslovakian Jewish author now living in the land of Camacho. . . . Kisch is the author of over two dozen books, and because of his flair for the unusual has been nicknamed "the dynamic reporter". . . . Kisch has just published a book, "Discoveries in Mexico," in Spanish and German. . . . It would be a best-seller in English. . . . In any event, Kisch told us that he has discovered a quite inexplicable similarity of tradition among certain Mexican Indian tribes and Orthodox Jews. . . . It seems that these Indian women have a mikveh. . . . Circumcision is compulsory among these people, and Saturday is rigorously observed as the Sabbath. . . . And the religious headman grants audiences in the same manner as a wonder rabbi who answers questions and cures illnesses.

## You Should Know

If you want to get the real lowdown on developments in present-day Germany, get the news letter "Germany Today," edited by the trustworthy anti-Fascist fighter Albert Norden. . . . One of the most stirring documents to come to our desk is "An Appeal to the Conscience of America," signed by 1027 Jewish spiritual leaders. . . . Its appeal is in behalf of the stricken Jews of Europe. . . . You can get copies from the Committee on Unity for Palestine, 41 East 42nd Street, New York City. . . . Victor Riesel writes from Washington that the German-American Bund is preparing for a big comeback, with uniforms and all, and with the Horst Wessel song as its anthem. . . . He also tells us that some Italian-American clubs will be collecting funds for the revival of "glorious Fascism". . . . Carl Nicolay, who was the chief Bundist propagandist in this country before he fled to Germany, will be shipped back to the U.S.A. to face charges of high treason, Walter Winchell points out, going on to ask this pertinent question: Why aren't the Bundists in this country facing similar charges?

## About People

Hats off to movie stars Jane Wyman and Captain Ronald Reagan, who resigned from their Hollywood golf club because of its restrictions against Jews. . . . Gertrude Berg, of "The Rise of the Goldbergs," is weeping bitter tears because she cannot go to Europe as a correspondent. . . . On fifth Avenue we bumped into Major Melvyn Douglas, once of Hollywood fame. . . . Melvyn doesn't intend to resume acting after V-J day. . . . He wants to do his bit in the building of a better world. . . . You will like Isaac Naiditch's book on Edmond de Rothschild, just published by the Zionist Organization of America. . . . A full-length biography of Billy Rose will be published soon by Random House. . . . The author is Maurice Zolotow. . . . Leonard Lyons, now back from Europe, brought Jennie Grossinger a present: the handle from Adolf Hitler's bedroom door at Berchtesgaden. . . . Jennie is putting the handle on the door of the Grossinger dining hall in her famous hotel at Liberty, N. Y. . . . So now the patrons of the world's largest kosher dining room will be using Hitler's personal door handle.

## NEW YORK (Continued from preceding page)

"Its very existence is an achievement," Michael Garber said to me. He is the President of the Eastern Division of the Congress. Sometimes the Congress just has nothing to do. "Much ado about nothing," said Mike. "Can I quote you on that?" I asked him. "We're having lunch," he said, "not an interview."

HOWEVER, as a good Zionist, I want to point to the danger of confusing the Congress with Zionist work. Zionism always has something to do—it has a country to build. It is dynamic. That is why there is always a minimum of democratic character about the Zionist movement even in its worst times, whereas a Jewish Congress—World, American or Canadian—no matter what its official program or avowed principles is always in danger of degenerating into a one man or a one group organization.

The Canadian Jewish Congress functions fairly well—very well within its limitations. It is quite representative and active and is recognized both by the Jews and the Gentiles as the authoritative body of Canadian Jewry. But even this well-functioning organization has very little constructive work to its credit: it has taken over relief work (it is the Canadian agency of the JDC), it does a great deal of anti-defamation work. It is not like building a country. That is why the Congress idea holds more appeal for the unimaginative Jewish Babbitt than the Zionist idea.

MONTREAL, TORONTO AND WINNIPEG have Jewish communities which are more intensely Jewish than any communities of similar size in the United States. I have already mentioned the three probable reasons: a more recent immigration community than that in the USA, the slower assimilation and the atmosphere of bi-nationalism, especially in the Province of Quebec, that is, Montreal. However, all we can say about those factors is that they are probably the ones responsible for the situation. But there is no mistaking the situation itself: Canada has better Hebrew schools and better Yiddish schools than American communities of the size of Canada's cities. Montreal has a thriving Hebrew-Yiddish school system of the Poalei-Zion program the like of which simply does not exist anywhere in the United States. It was originally founded by Yehuda Kaufman, now Director of the Culture Department of the Jewish Agency at Tel Aviv, but carried on and brought to its present high level by Shloimo Wiseman.

Montreal has an excellent Yiddish daily, while no other community in the United States outside of New York has a Yiddish daily. Toronto, too, has one. There are the only two provincial Yiddish dailies in North America. Yiddish writers and lecturers who come to Montreal or Toronto fly into ecstasies over the "Yiddische leben" in Canada, but they exaggerate terribly. All in all, Canada is a British North American edition of the United States of America. And that goes for the Jews, too.

(Jewish Post Syndicate)

## AL SEGAL Speaks on STORY OF A TEMPLE

FROM our temple board I have just received a letter which reminds the members that it's exactly 80 years ago that the edifice in which the congregation worships was built.

I thought the matter might be of general interest for several reasons: In the first place, an 80-year-old temple, standing in an American city, is comparatively something of an antiquity, considering that organized Jewry in America is a newcomer, you might say, as time is measured in history.

Then, our temple is unique, because it is called the cradle of Reform Judaism, though on the gate at the temple in Charleston, S. C.



I have seen a bronze table that says this Charleston temple is the veritable cradle. But it was from the pulpit of our temple that Dr. I. M. Wise, organizer of Reform Judaism, for many years thundered the concept of a Judaism that was called liberal, progressive and American.

Yes, our temple really is the cradle of Reform Judaism in its organized form. The Union of American Hebrew Congregations and the Hebrew Union College were born there. (This year there is being celebrated the 70th anniversary of the birth of the Hebrew Union College in this very temple, on Oct. 3, 1875. It was a grand occasion from all accounts.)

Well, I have gone along too far in my story without mentioning where this temple stands and what its name is, that is considered inexcusable in good journalism which requires that you squeeze your story into the first paragraph and go on from there.

So I hurry up to mention that our temple is in Cincinnati and these 80 years has stood downtown at Eighth and Plum streets across the way from Catholic St. Peter's which has been there 100 years. St. Peter's used to be the cathedral until the archbishop's throne was moved to a church in the suburbs. Our temple is called Isaac M. Wise Temple, though its Hebrew name is B'nai Jeshurun and though old-timers keep on calling it Plum street Temple because of the street on which it stands.

SLUMS AND ROOMING HOUSES have gathered all around the temple since it was built 80 years ago (the congregation was already 23 years old when the temple was erected), but we hang on to it sentimentally. We think of it as a shrine that never shall be sold or torn down to make way for a parking lot. (That's what happened to St. Paul Episcopal Cathedral in the next block.)

We do have a substitute, much smaller synagogue in the suburbs where Sabbath services are held, but on the holidays old Plum street temple glows brightly again as in the beginning, in all its Moorish splendor. The 80-year old frescoes are unfaded and the immense chandeliers hanging from the domes give me the same dazzling thrill as when I was a kid which was ever so long ago.

(You should be there on the eve of Yom Kippur!)

Yes, it seems that even 80 years ago Reform Judaism was already a substantial institution capable of building a gorgeous edifice like this;

though, in some circles, there is an opinion that Reform Judaism is an upstart that hasn't long to live.

The builders of our temple were of the German immigration but now, I should guess, 50 percent or more of the members of the congregation are the children of the East European immigrants who came over on later ships. On Yom Kippur some of these are in the temple in the morning but in the afternoon they run over nostalgically to Orthodox synagogue to sit with their fathers.

Their hearts are respectfully with the old men but their minds are with the rational Judaism that Dr. Wise preached. He preached "a religion without mysteries or miracles, rational and self-evident, eminently human, universal, liberal and progressive, in effect harmony with modern science, criticism and philosophy, and in full sympathy with universal liberty, equality, justice and charity."

He summoned Jews to take their rightful place among men of good will, to walk with the Jewish prophets toward a world made more just and lovely; his Judaism understood the social ends of Jewish teaching as given in the Torah and prophets. It wasn't a Judaism self-serving in a ghetto.

HE WAS NO ZIONIST and for many years his congregation was non-Zionist but now it's mixed. Some members take Zionism and others let it alone, but they don't fight about it in the congregation. The main thing is to bring up the children right, to be American citizens who live by the ethical ideals of their Jewish inheritance.

This was Dr. Wise's teaching and it seems to have been successful, considering the many respected citizens who were confirmed in his temple. They are not learned in the literature and lore of Judaism but they are first-rate people in the general community. It really must be confessed that first-rate man is the best product of Judaism, and what if he is lacking in the curriculum of a thorough Jewish education? What if he can't read a page of Talmud?

Haven't our teachers made too much of classical Jewish learning, too little of the ethics of being a Jew?

There is an annual occasion, not a Jewish holiday, when our temple is opened and the great chandeliers are lit up as on Rosh Hashonah and Yom Kippur. This is the Sunday when the temple is given over to the Negro people of the city on Brotherhood Week.

Brotherhood was prime in Wise's teaching and our altar seems a fitting holy place for an assembly of Negroes reaching for brotherhood. They may not find it elsewhere but, anyway, they can catch a gleam of it among us.

So our temple isn't just an antique shrine, or a moldy mausoleum guarding old memories and dessicated old bones of religion. It tries to live vibrantly in such Jewish meanings as are contained in the facts of the Negroes taking over the temple on Brotherhood Week.

The rabbis are James G. Heller and Samuel Wohl, both Zionists. (Heller is the national president of the United Palestine Appeal.)

I can scarcely imagine what Dr. Wise would think to see a couple of the hottest Zionists in the pulpit in which he was just as hot against Zionism. But he believed in the free mind for others as well as for himself.

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**COMPLAINT FOR DIVORCE**  
State of Indiana, Marion County, ss:  
In the Superior Court of Marion County, in the State of Indiana. No. B-39869.

**WILLIAM F. HENRY, Plaintiff**  
vs.  
**MAY HENRY, Defendant**  
Be It Known, That on the 14th day of July, 1945, the above named plaintiff, by his attorneys, filed in the office of the Clerk of the Superior Court of Marion County, in the State of Indiana, his complaint against the above named defendant, May Henry, and the said plaintiff having also filed in said Clerk's office the affidavit of a competent person, showing that the residence of the defendant is 209 Euclid Avenue, Long Beach, California, and that said defendant is not a resident of the State of Indiana, and that said cause of action is for divorce and that the defendant, May Henry, necessary party thereto and whereas said plaintiff having by endorsement on said complaint required said defendant to appear in said Court, and answer or demur thereto on the 3rd day of September, 1945.

Now, Therefore, by order of said Court, said defendant last above named is hereby notified of the filing and pendency of said complaint against her and that unless she shall appear and answer or demur thereto at the calling of said cause on the 3rd day of September, 1945, the same being the 1st judicial day of a term of said Court, to be begun and held at the Court House in the City of Indianapolis, on the first Monday in September, 1945, said complaint and the matters and things therein contained and alleged will be heard and determined in her absence.

A. JACK TILSON, Clerk

**COMPLAINT FOR DIVORCE**  
State of Indiana, Marion County, ss:  
In the Superior Court of Marion County, in the State of Indiana. No. B-39701.

**WILLIAM F. LLOYD**  
vs.  
**EVELYN DELLA LLOYD**  
Be It Known, That on the 5th day of July, 1945, the above named plaintiff, by his attorney, filed in the office of the Clerk of the Superior Court of Marion County, in the State of Indiana, his complaint against the above named defendant for divorce, and the said plaintiff having also filed in said Clerk's office the affidavit of a competent person, showing that the residence of the defendant, upon diligent inquiry, is unknown, and the defendant is not a resident of the State of Indiana, and that said cause of action is for divorce and that the defendant is a necessary party thereto, and whereas said plaintiff having by endorsement on said complaint required said defendant to appear in said Court and answer or demur thereto on the 3rd day of September, 1945.

Now, Therefore, by order of said Court, said defendant last above named is hereby notified of the filing and pendency of said complaint against her and that unless she appear and answer or demur thereto at the call-

ing of said cause on the 3rd day of September, 1945, the same being the 1st judicial day of a term of said Court, to be begun and held at the Court House in the City of Indianapolis, on the 1st Monday in September, 1945, said complaint and the matters and things therein contained and alleged will be heard and determined in her absence.

A. JACK TILSON, Clerk  
HERBERT J. BACKER,  
Attorney for Plaintiff

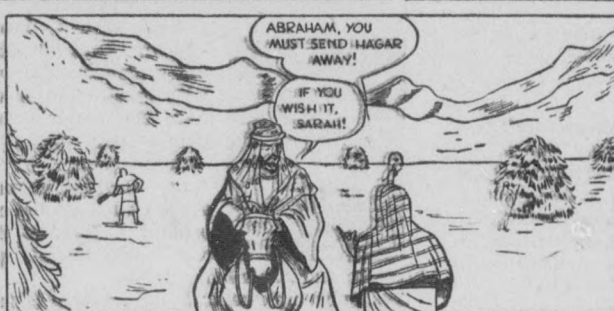


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# Picture Stories from the Bible



## The Junior Post

For Boys and Girls

By RUTH PALLER

### Gold or Wisdom

THREE brothers came to the court of King Solomon to seek wisdom and make their fortunes. When they had served the king for thirteen years, Alter, the eldest, said:

"My brothers, we have served the king faithfully for all these years and have gained nothing. Let us return to our families."

They appeared before the king and asked for permission to return to their homes.

"Your request is granted," said the king. "And as a reward for your faithful service, you may have your choice of two gifts. Now each of you may have one hundred gold coins to carry home with you or you may receive instead of the gold three pieces of advice from me."

Without a moment's hesitation the brothers chose the gold and set out for their village.

BEFORE THEY had gone very far, Benjamin, the youngest of the three, stopped and said, "My brothers, how foolish we were to accept gold for our services instead of the wisdom of the great Solomon. Let us go back and exchange our gold for advice."

"Not I," cried Alter.

"Nor I," said Joaz, the second son. "My family cannot eat advice."

"Well, I for one, am going back," said Benjamin, and he left his brothers and returned to the king's palace.

"OH MOST MIGHTY and wise monarch," he said, "I served you for thirteen years to gain wisdom, not gold. Pray, take back the money and teach me wisdom instead."

"Listen well to these three rules of conduct," said the king. "First, when you travel, set out on your journey at dawn and rest for the night when the sun

sets. Second, never cross a river that has been swollen by floods. Third, never confide a secret to a woman."

Benjamin thanked the king and hurried to overtake his brothers. When he came upon them, they mocked him, crying:

"Well now, Wise One, come and tell us the great pieces of wisdom you have learned in exchange for your hundred pieces of gold."

But Benjamin just smiled and kept silent.

THE BROTHERS journeyed together all that day. At sunset they came upon a smooth grassy spot near a spring, and Benjamin, remembering the king's advice, said:

"Brothers, it will soon be dark. Let us prepare to spend the night in this spot."

"You talk nonsense!" exclaimed Alter. "We can cover many miles before darkness falls."

"But you may not find a suitable place to spend the night and a storm may overtake you."

"Listen to the fool!" cried Joaz. "Who is afraid of a storm? We are anxious to get home with our gold to our wives and children."

SO THE TWO ELDER brothers travelled on, but Benjamin stopped where he was and prepared a shelter for the night. At midnight a violent storm arose. It grew very cold and an icy wind blew. Hail stones pelted the shelter, but Benjamin, curled in his blankets, remained warm and safe.

As soon as the storm ceased, he started out to find his brothers for he was sure they could not have travelled far in such a storm. He had not gone more than a few miles before he came upon Alter and Joaz frozen to

death. Sadly he buried his brothers and said the prayers for the dead over their graves. Then he continued his journey.

Presently he came to a wide river, that was swollen and raging because of the storm. He remembered Solomon's advice and sat down on the banks to wait for the flood to subside. As he was resting, he noticed that a caravan of merchants had come to the stream. They were driving their beasts, heavily loaded with goods, into the water when Benjamin called to them:

"Wait! Do not go into that swollen river. You may be carried away and drowned."

The merchants laughed at him and continued into the stream. Suddenly a strong current caught them and carried them downstream where they and their beasts were all drowned.

WHEN THE WATERS had gone down, Benjamin waded into the river. He found the beasts' packs full of gold and precious stones. Loading as much as he could carry into his knapsack, the youngest brother returned to his home.

When his wife saw the riches her husband had brought, she begged and coaxed to learn how he had gained it all. For many days Benjamin kept silent and refused to tell her, but at last he could stand her tears no longer and related all that had happened. She promised to keep his secret and the two lived in peace and comfort for many years.

But one day Benjamin and his wife had a quarrel, and in her anger, his wife ran out into the street shrieking, "You killed your brothers and now you want to kill me too!"

The neighbors heard her cries and ran to tell the wives of the lost brothers. Benjamin was brought to trial before King Solomon for killing and robbing his brothers and was sentenced to death.

"Oh king," cried the condemned man, "do you not remember me?" Many years ago, my brothers and I served you for thirteen years, and as a reward you gave us our

## TO THE PARENTS

Your adolescent children have decided that you are old-fashioned—out of date. Your hair-dress is not according to Vogue; the furniture must all be scrapped for Regency; but most important, your ideas about religion are positively pre-historic.

"Who in this day and age keeps such outmoded customs as observance of dietary laws, strict observance of the Sabbath, prayers at the table?" they demand, scornfully.

You are willing to admit that a new coiffure might make you more attractive, and it might be possible to buy some new living-room tables if they will make the children happy, but what about your religious practices?

HAVEN'T YOU KNOWN Jewish parents, well educated, both generally and religiously, with strong feelings about the value of Jewish customs, to give up practices which are dear to them in deference to their children's whims. They have cleared the home of all traces of Judaism in an effort to be what their children call modern at that moment.

But young people's ideas change. What seems outmoded to them at 10 or 15 or even 18 becomes precious to them later.

The same girl who wants you choice of gold or wisdom. My brothers took the gold but I returned and took the three rules of wisdom instead."

"Yes, I remember you now," replied the king. "Surely my rules of conduct did not bring you to this sorry state."

"No, my lord," sighed Benjamin. "It is because I disregarded one of the maxims that I am now about to die," and he told the King all that had happened. "This man is not guilty," declared the king. "He has acquired his wealth in a lawful manner."

And then to Benjamin he said, "Go in peace," and with a smile, he added, "acquire wisdom; it is better than gold."

to throw out everything Jewish today may very probably become an ardent Jewish student and Zionist later when she meets with a thoroughly Jewish group whom she admires. You haven't given her anything by yielding to her request. You have simply shown her that your beliefs are shallow and not meaningful to you. And when she wants a rich Jewish life, she will blame you for being so soft as to have deprived her of it at her childish demand.

WELL THEN, what is a parent to do in order to retain his children's approval as a modern parent and at the same time keep the customs, old fashioned or not, that are precious?

You allow your children freedom to express their individuality, don't you?

Why then, can't you insist that your children respect your individuality? If lighting Sabbath candles, and koshering your meat at home, and saying prayers at meals are important to you, your children have no right to scoff at your doing these things. At a certain age, they are not interested. Well that is their affair. You have given them the best possible religious training. You know that for a time at least, most young people scorn religion. You hope they will see the values as you see them, a little later.

But while they are making up their minds and unmaking them again, it is important that they feel the depth of your sincerity in your religious observance. For critical as young people can be, they cannot fail to feel sincerity and to love and respect you for it.

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## Jews in Sports

(Copyright, 1945, J. T. A., Inc.)

By HASKELL COHEN

★ Search Frantically  
for Weintraub Sub.

**T**HE New York Giants are no longer hiding the fact that Phil Weintraub is on the way out. Scouts are frantically searching for a replacement and it is only a matter of time before he is dropped. We mentioned two weeks ago that he was considered through by Mel Ott. Another verbal fight with Van Mungo hasn't smoothed matters out. Right now the small but hefty belting Danny Gardella is filling in for the Jewish boy. Although Mike Schemer is doing a great job at Jersey City the Giants are still going elsewhere for a first base replacement.

Les Scarsella of Oakland was all set for the Giants but at the last moment Les refused a \$12,000 contract to leave the Pacific Coast. It seems Phil has slowed up too much as a fielder and with the hot weather setting in his fallen off badly as a clubber.

**HANDSOME HARRY FELDMAN** has hit a bad streak. His child was laid up with a bad throat recently and Harry was forced to leave the team in the west and return east to cheer the offspring along. Once he returned the Giants continued to give him terrible support and blew his first game. In his last 11 starts the Giants scored as many as four runs only once. It would have been enough to win all but one of his other 10 games, but on that occasion he lost 4. Three times the Giants scored three runs and he won two of these games. All he asks for is three runs, he can usually win if he gets them.

The heat wave in New York has been hard on the people but in Madison Square Garden it is usually around 64 and Mike Jacobs isn't sorry. Every fight Michael has put on lately has been a humdinger and developed into a return. Last week's Janiro-Greco is a return, the Bell-LaMotta is scheduled all over again while Cochrane-Graziano has been set for a few days now as a repeat. Fighters are clamoring to get into the Arena but due to these hot matches are forced to wait. For example Danny Bartfield, his arm injury healed, is begging to get back into harness. He will be lucky if he goes to the wars in the Garden before the latter part of August, if then.

**KEEP YOUR EYE** on Lt. Seymour Greenberg. This tennis flash is still winning tourneys on his days off from soldering. The latest win came this week in the North Carolina state tournament when he knocked off Gil Hunt in three straight sets. Another newcomer Lou Friedman captured the New York boys title this week. He was a favorite and came through in easy fashion. Both he and Greenie teamed to win double championships in their respective bailiwicks.

You can look for a new sport commentator now that Irving Jaffe has been released from the Coast Guard. Irv is the former Olympic ice skate champ.

**MISHMASH:** Sam Nahem, former big league hurler, now a corporal in the Army, is coaching and heading two baseball leagues in Rheims, France. . . . Jack Dempsey has turned over Firpo's protege Gestac to Morry Waxman, his business associate. . . . Sid Feder, AP boxing writer, who served as war correspondent for his agency in the Mediterranean Theatre, is a new arrival from Europe. Sid is taking a five weeks' vacation after which he will decide whether or not he wants to return to sports. We had a lot of fun with Sid in Italy and know him to be one of the best sport writers in the game. He really throws colorful lingo around. Jim Levey has his Jamestown nine at the front of the PONY baseball league.

## Harry Chosen Sets New Record With Hits in 47 Games

By LOU BERLINER

(Jewish Post Sports Editor)

**MEMPHIS, Tenn.**—Prexy Billy Evans of the Southern Association ruled that Harry Chosen, Mobile's popular Jewish catcher, established a new official Southern association record on Sunday, July 22, by hitting in his 47th consecutive game. Evans said there had been some question of the record since Chosen's 34th game, when he walked and then was hit by a pitched ball necessitating his removal from the game. This gave him no hits and no official times at bat. In explaining, Evans said, "I

don't see how Chosen could be charged, logically or justly, with failure to hit safely when he had no chance to do so."

Twice during his streak, he obtained his hits acting in the role of a pinch-hitter.

The previous record of 46 straight games was held by Johnny Bates of Nashville since 1925.

### Canadian Rabbi To New Jersey

**QUEBEC, Que.**—Rabbi Bernard Mednick, for nearly eight years of the Congregation Beth Israel-Ohev Sholem, will leave shortly for Union City, New Jersey, where he will occupy the pulpit of Congregation Beth Jacob.

The first Jewish service club in Germany has been opened in Brunswick by the Jewish Hospitality Committee of Britain. The 2,000 servicemen who visit the club daily have no difficulty in finding it, for over its entrance waves a huge Mogen David.

## San Antonio Lodge Sponsors Catholic Nine

Special

**SAN ANTONIO**—The baseball team of the Central Catholic High School here is under the sponsorship of the San Antonio Lodge of B'nai B'rith. The lodge has appropriated a liberal sum to take care of the expenses of the Catholic nine.

## Shorts

**GOODY**, Rosen, the Dodgers' mighty little powerhouse, took over the National League batting lead from Tommy Holmes of Boston, on July 23. The top spot was not his for long as Goody dropped to second the next day by going hitless.

**Promoter Bob Brickman** of Cleveland is trying to arrange a bout between Harold Green and Jimmy Doyle for Cleveland on Aug. 28. Green, who holds a decision over Rocky Graziano, is managed by Sol Gold, Brickman's New York representative.

**Leonard Steiner**, Brooklyn, lost to Herbert Flam, Beverly Hills, Calif., in the first round of the Western Junior and Boys tennis tournament in Bloomfield Hills, Mich. The scores were 6-1 and 6-2.

**Arnold (Butzy) Lehrman**, the former University of Minnesota athlete now playing for the Minneapolis Millers, had his name added to the American Association record book. He played in an entire game without a fielding chance during the week of July 22. Lehrman's work has been improving since joining the Millers. He had a stretch of service with the club during the 1944 campaign despite the fact that he still had a year of competition left at Minnesota. The Big Ten rules were relaxed for that year.

**Louis B. Mayer's Busher**, queen of the 2-year-old division of fillies last season, won her fifth race in six starts in taking the Arlington Cleopatra \$25,000 added handicap in Chicago last week. Previously the horse had been winning on the west coast.

**Hank Greenberg**, the ex-Army Captain who rejoined the Detroit Tigers about a month or so ago, is hitting only .226, but is far from discouraged. He's especially happy over the great reception given him in every city the Tigers appear in. Hank has had his troubles, since making his premature return to the Tigers. His legs have been bothering him and he's not rounding into shape as speedily as expected.

**Lt. Seymour Greenberg** and **Ladislav Hecht**, veteran Czechoslovak Davis Cup star, fought their way into the final of the New York State men's tennis championships, but no date has been set for the play-off following a postponement because of rain. The delay in the date is caused by the inability to establish a playing time suitable to Greenberg.

## This Air Fort Lt. Can't Stand Girls

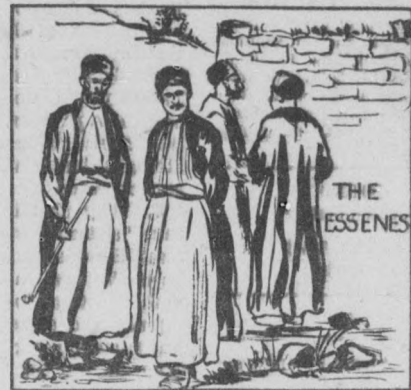
Special

**ATLANTIC CITY, N. J.**—Lt. Alfred Elkin is looking for a girl who doesn't wear powder or rouge, or use lipstick.

As a navigator with the 13th Air Force in New Guinea, he had no trouble at all. But when he got back to the states, he learned that he had picked up something mysterious down there. Doctors were baffled for four months. Then they found out what it was: face powder and rouge irritate his eyes and make him sneeze. Worse than that, lipstick, if he gets too close, makes his lips sore.

The luckless lieutenant has been at the Air Forces Redistribution Center in Atlantic City for six months now—without a single date.

## Jewish Oddities



**A**T the period of the destruction of the Second Temple, the Jewish people was divided into three major groups. The large majority of the people were Pharisees. The remainder belonged to either the sect of the Sadducees or Essenes. The latter, and probably the smallest, sect have left no great impression on modern Judaism. However, their ways of living made an indelible mark on Christianity.

The Essenes are known as the Jewish monks. They lived ascetic lives, depriving themselves of ordinary comforts and needs. Dwelling in separate communities, they refrained from the use of money in buying or selling. All property, food and clothing was mutually owned by the entire group. Their homes were in caves and huts, crude and uncomfortable.

They observed rigidly many rules for bodily cleanliness and therefore were called Essenes (bathers or baptists). To cover any refuse that might be found on the road, they carried about little shovels. They strongly opposed matrimony. The Essenes practiced their faith with an over-abundance of piety. They passed their days in preaching and praying, keeping themselves clean from sins and evil desires. Despising everything related to this world, they concentrated all thought and action to prepare for entrance into the world to come.

—Institutional Synagogue

who is in service. Greenberg eliminated Nat Goldstein, Brooklyn, holder of the New Jersey state title.

**Top seeded Vivian Greenberg** of Chicago, lost out in the final match of the Milwaukee Junior girls open here last week, by dropping the finale to Alice Kieckhefer, Milwaukee, 6-2, 2-6 and 6-1.

**Sidney Schwartz**, Brooklyn, N. Y. lost to Don Hamilton, Bur-

bank, Calif., in the quarter finals of the Western Junior tennis championship in Detroit last week. The scores were 3-6, 6-1, 6-3.

Contrary to rumors which are reported to be current in the United States and Palestine, Dr. William Fieldman and other Rumanian Jewish leaders have not been arrested, and are continuing to perform their various communal functions.

## A Good State to Call Home

★ More than 300,000 Hoosiers, after licking the Nazis and Japs, are coming home to a great State—Indiana.

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As an integral part of Indiana, proud of its traditions, its resources, and its common sense we are glad to be called Hoosiers. \*Source—Indiana State Chamber of Commerce.

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## The Jewish Post

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G. M. COHEN  
Editor and Publisher

JANE CALVELAGE  
Managing Editor

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### CALENDAR

Rosh Hashonah ..... Sept. 8  
Yom Kippur ..... Sept. 17  
Succoth, 1st Day ..... Sept. 22  
Shemini Atzereth ..... Sept. 29  
Simchath Torah ..... Sept. 30  
Chanukah, 1st Day ..... Nov. 30  
Chanukah, 8th Day ..... Dec. 7  
Chamisha Osor B'Shebat ..... Jan. 17  
Fast of Esther ..... Mar. 16  
Purim ..... Mar. 17  
Passover, 1st Day ..... April 16  
Passover, last Day ..... April 23  
Lag B'Omer ..... May 19  
Shevuoth, 1st Day ..... June 5

Friday, August 3, 1945

### The Editor's Chair.

Publishing an Anglo-Jewish paper is a tremendous responsibility in these days and in order to try to keep a sane balance, I have asked a group of friends, all specialists in their various fields, to criticize The Post as often as they feel such criticism warranted. The occasional notes, all constructive, of course, I sometimes print. Here is one from a social scientist. You may not agree with his points:

1. It likewise reveals weakness to hail a man like Abba Hillel Silver as "strong leader" and "miracle man." It is a fascist philosophy to cry for a strong leader when one has maneuvered oneself into a blind alley. Least of all, Reform rabbis should not be expected to twist natural facts into miraculous events. Let's not press Rabbi Silver into foolish adventures.

2. The U. of Alabama course was, no doubt, anti-Semitic in intent and effect. But it is silly, and makes us appear silly, to stamp Andre Siegfried as a run-of-the-mill anti-Semitic propagandist. He is one of the foremost political writers of France. His books are considered classics by most serious scholars. The French government is wise to avail itself of his services. If he says something true, if not flattering, about Jews, one should try to keep it out of an army course, but one should not publicize it far and wide. First, the anti-Semitic effect is thereby

multiplied; second, anti-assimilationists should not mind if the exaggerations of Jewish assimilationism are brandished by a blunt Gentile. I agree it is a bit bewildering to see one's own image through a magnifying glass but, again, it is not a sign of strength, but of weakness, if one cannot stand it.

3. Why should Rabbi Black take "a firmer stand" on Palestine? He doesn't need it. He has been the chairman of the German section of the Jewish Agency and as such he not only has a clear record, but has been instrumental in making many non-Zionist German Jews see the necessity of the work which is being done in Palestine. He will be glad, to be sure, to say a word on Palestine again, if the opportunity arises, but isn't it a bit childish to expect from everybody one and the same formula on every occasion? It reveals weakness to do that, not strength.

The letter from Rabbi Elmer Berger in this week's issue, and the letters from Rabbi Louis Wolsey and Rabbi Rudolph Rosenthal in last week's paper, show that The Post is beginning to fill the role for which it is being intended.

These fireworks, albeit in words, could appear, as they have in the past in the daily papers for all to see, or on the other hand they could be suppressed to smolder and then burst at some later date into open flame of rebellion. But as it is, in The Post they are confined to the Jewish community of the United States, who after all are the only ones concerned.

In other words, let these internal battles be fought within the Jewish community. It is certainly too much to hope that this cathartic arrangement will be a first step towards bringing about some agreement between the two conflicting viewpoints, but certainly the procedure where the letter columns of an Anglo-Jewish newspaper are used instead of going to the daily press, is a step in the right direction.

It might be pointed out that these letter-writers are using The Post because this paper has been able to build up a large enough circulation among lay and rabbinic leaders so that they know that what they write will be read by practically everyone of importance in the U. S. Jewish community.

### Portion of the Week

Sedrah-R'Eh

THE ethical concept of free will is set forward in the opening verse of the Sedrah. If the Israelites will choose the right way of life they will be blessed, however, if they choose to disregard the commandments of the Lord they will be cursed. Hitherto, general laws of obedience were outlined by Moses. In R'Eh we read of the varied detailed laws and precepts which were to govern the lives of the Israelites. Laws pertaining to the government of the people, criminal laws, domestic principles, abstention from unclean beasts and fowl are all enumerated therein. The Sedrah concludes with the laws pertaining to the three pilgrimages festivals—Pesach, Shevuoth and Succoth. The Haftarah is selected from the 54th chapter of Isaiah. The relationship between the Pentateuchal portion and the prophetic reading is evidenced through the reference made by the prophet to the choice of life and death which is ever before the Israelites. If they follow the directions of God eternal life will be their blessing.

### Who Can Argue With This Kind of Logic?

HOW to solve the problem of Jews who wanted to go to Palestine is now in its final stages, and except for the fact that such things as mass executions and detention in unlivable quarters are considered bona-fide parts of the solution, it must be admitted that the planners figured correctly and the planning is working out exactly as figured.

Wait until after the war, the Jews were told, before you press for any change which will allow Jewish immigration into Palestine in full knowledge that the number of Jews left when hostilities were to cease might bring an automatic albeit violent end to a difficult situation. And who can argue with the logic, for most certainly the correctness of the Churchill government's reasoning has been proven by what has been uncovered in European death chambers.

But there are still a few hundred thousands left, and these fractious people still insist that they be allowed to emigrate. Poor ingrates. They just don't know what's good for them,

Sir Herbert Emerson declares. As a result they'll have to remain in detention camps for "a year or two" until they have ample time to make up their minds.

Sir Herbert tried to tell that first group of Jews who were liberated from an Italian concentration camp last year that certainly they couldn't be so foolish as to want to go to that barren land called Palestine. They weren't difficult to persuade. They answered him then by merely singing "Hatikvah," which even Sir Herbert must have understood.

Now too, Sir Herbert can't conceive that Palestine might be the answer to his plight; and he's perfectly willing to wait a "year or two" until he is proven right, despite the fact that during that year or two even if the massacre camps are no longer on his side as pertains to logic, certainly the wasting away of human lives is. But then you can't expect this kind of logic to work out as well or as quickly in peacetime as in war time. Which is why Sir Herbert is willing to wait "a year or two."

### Mushroom Synagogues and Services At Resorts

ALTHOUGH most large American Jewish communities, boost all manner and types of Jewish organizations there is one field where these organizations have not been effective in the matter of Jewish self-discipline. This is in connection with the mushroom synagogues which are now beginning to make arrangements for the High Holidays.

The practice would be despicable in any large religious denomination. It detracts from the legitimate revenue of the established synagogues; it degrades the celebration of the holidays, for no storeroom with an actor as a cantor can hope to instill the proper attitude

in any worshippers, and it puts the Jewish group as a whole to shame.

Alongside of this practice is the growing one of combining the holiday seasons, such as Rosh Hashonah and Passover with the vacation season and enjoying them both at a resort.

The synagogue Council of America may find its pronouncements fruitless to obviate these two practices, but it can do no less than to issue a scorching attack so that at least it will be on record.

As Jewish self-discipline becomes more of a factor in the United States, these evils will gradually be eliminated, but so far they are blots on the religious practice of Jews.

### Streicher, The Great Zionist

IT sounds ludicrous and is nothing more than a criminal's attempt to escape just punishment, yet the boast made by Julius Streicher from his jail cell has more than a little truth in it. Mr. Streicher claims that he was a great Zionist. And from one standpoint, at least, there was none greater.

For no less than 100,000 German Jews escaped to Palestine as a result of the lies about them spread by Streicher in his "Der Stürmer," and of course as the result of the lies and machinations of a few other individuals such as Hitler and Goebbels, et al.

Under the cover of war, the slaughter of

Jews rose to tens of thousands weekly, but by that time most of the Jews had already been driven from Germany to places where the Nazis could no longer get their hands on them.

Just as ironic as is the fact that most of the Jews of Germany did get out and thus save their lives, is the fact that those Jews who had been converted to Christianity, or who had intermarried and no longer considered themselves a part of the Jewish community of Germany, stayed behind to get the same unfortunate end in a gas chamber as the Jews of Eastern Europe.

### Current Comment

Some Jews Say 20 Jews Admitted to Medical School Is "Little Too Good," The Jewish Post, of Winnipeg, Canada, Declares — The reactions in Jewish circles to the news that a larger number of Jewish students than usual—about 20—have been admitted this year to the Medical Faculty of the University of Manitoba is not entirely a happy one. Mixed with the gratification at such recognition of Jewish scholarship is a slight uneasiness. "It is a little too good! It's more than enough!" is the tenor of the comments.

These comments show that people have missed the point about the complaint which was made to the legislative committee last year, and the findings of this committee and of the Board of Governors of Manitoba university. Since this writer acted in the matter before the legislative committee, perhaps it will not be out of place to clarify the issue.

The complaint was not made that too few Jewish students were admitted to medicine in Manitoba but that an undemocratic practice had sprung up whereby there were preferred and non-preferred groups of applicants from which the medical committee made selections. It was submitted that public institution drawing most of its maintenance from public funds could not legally or morally discriminate between student-applicants but had to proceed in its selection purely on the basis of merit, applying the same reasonable standard to all. In short it was a violation of the democratic principle to discriminate on any grounds, especially on the grounds of race, ethnic grouping and religion. There could be no defence to such a practice and none was offered. The charges were proven to be true and the Board

of Governors immediately undertook to change the system of selection so that there would be no further cause of complaint. The Board submitted that the facilities of the medical college were limited but within such limitations it undertook to select students on merit and on no other basis. The Board did not state that it would admit more Jews and fewer Anglo-Saxons, but it did undertake to scrutinize the list very carefully so that the better-class students, whatever their racial origin, would get the first call. And judging by the group selected in 1944 and again in 1945, the Board of Governors has carried out its promise.

It is purely incidental to the question that 20 of these students were Jews. They applied as Manitoba residents—as Canadians—and were accepted on that basis. It is a far healthier outlook to regard the whole controversy as an issue in Canadianism rather than of race. If the public—both Jews and non-Jews—would pay less attention to race theories and more to democratic principles, Canada would be a happier place in which to live. If Jews wish to be consistent in their appeals to justice, they should not even concern themselves that 20 Jewish students were accepted to the medical college. They are not concerned that most of the locomotive drivers in Canada are of Scotch descent or that most of the fishermen in our northern lakes are Scandinavian. It is of equal unimportance that there are more or fewer Jewish doctors, dentists or garment workers. All that can be asked is that when a man applies for a job or does a service he should not be required to go through a blood test or an inquisition in race origin.



## FREEDOM OF THE PRESS

Names of letter writers need not be printed, and will not be divulged, although the name must be appended to the letter as it reaches our office for verification as to authenticity. Unsigned letters will not be considered. Letters should be brief and to the point, and written on one side of the page only.

### RABBI BERGER QUOTES FROM ISAAC WISE TO PROVE HE WAS ANTI-ZIONIST

To the editor,

In view of Rabbi Rudolph Rosenthal's gratuitous—and irrelevant—quote from Isaac M. Wise, in the July 27 issue of The Post, perhaps a few other words from Dr. Wise may be helpful.

Rosenthal's quote was irrelevant because, whatever the facts of the Seattle incident, I could not have equated Zionism and Judaism, which Rosenthal does when he quotes Wise on "the Jewish Religion" as a defense of "American Zionists." I am at a loss to understand what the connection might be between Wise's conception of "the Jewish Religion" and Zionism and perhaps others will also be at a loss in the light of a statement made by Wise on September 2, 1897. That was just after the First Zionist Congress at Basle.

Wise said, "The false Messiahs who appeared from time to time among the dispersed and suffering remnants of Judah, had no religious purpose in view; all of them were political demagogues or patriotic fanatics with as much religious zeal as was deemed requisite to agitate the Jewish mind and to win the good will of the masses and its leaders for the proposed political end, which was the restoration of the Jewish nationality and the conquest of Palestine. All of them

failed miserably and left behind them plenty of misery for their thoughtless followers. And yet with that warning of history before them, the party of men called Zionists and the admirers of Dr. Herzl's 'Judenstadt' propose to do the same thing over in our days. . . . We cannot afford to let it go out into the world that we are in sympathy with a cause which we know will ultimately result in harm to the Jews even in this country. Already many of the journals of this land are making capital out of this thing, and it becomes us to put a stop to this movement, at least so far as we Americans are concerned, right in its incipency. We denounce the whole question of a Jewish State as foreign to the spirit of the modern Jew of this land who looks upon America as his Palestine and whose interests are centered here."

Just for good measure and to prove it was no accident, on August 24, 1899, commenting on the Third Zionist Congress, Wise said, "We only want to state here that the American Jews as a body took no stock in that bank (The Jewish Colonial Trust), were not represented in that Congress, and have nothing to do with Zionism or that nationality swindle, simply because we are

Jews by religion only and exclusively, which Napoleon III started to gall Austria with its numerous nationalities."

There are more! But I just wanted to get something into the record from among the long list of those frequently called up to speak in behalf of Zionism from places where they cannot speak for themselves.

Cordially,

RABBI ELMER BERGER,  
Executive Director,  
American Council for Judaism,  
Philadelphia, Pa.

### A PLAGUE ON BOTH HOUSES, WRITES CLEVELAND ATTORNEY

To the editor,

There are two proverbs contained in the Book of Proverbs, a Hebrew creation, that have been forgotten, even by our rabbis. One, "The senseless man pours contempt on his neighbor; but the intelligent man keeps silent." The other, "Man, by his own actions can do himself more harm than the vituperation of all his enemies heaped upon him."

If only the remaining Jews in the world could learn to value these warnings of their ancient prophets and each in his own sphere apply the wisdom of these teachings we will have majorly solved the terrible impasse which now confronts the Jew in America.

What sadistic comfort comes to those in each of the groups of Zionists and anti-Zionists to bring the other into disrepute and public shame. What does it benefit the Jews to heap contempt, one upon the other, because they exercise their God-given right to think their own thoughts and follow the dictates of their own hearts?

One of the basic reasons for the survival of the Jew throughout the centuries has been his ability to retain his mental freedom. Modern civilization only echoes the principles of freedom of thought and speech which are part of the faith of Israel. By what moral right then has anyone to castigate me and torture my soul because I will not think as he does or adopt his beliefs for the salvation of the Jew? Whether I be a Zionist or not it is my right to think as I please on the subject and to come to such honest conclusion as my mental capacity affords. No one has the right to blackmail me by slander and verbal abuse into adopting his way of thinking. It is only the senseless and ignorant person who "pours contempt upon his neighbor."

The terrible state of affairs in contemporary Jewish life is chargeable to both camps. The Zionists are not only waging a war of the basest kind against all who are not willing to join their ranks, but they are likewise sabotaging each other. Evidence the Silver-Wise-Goldstein fiasco. Who are they hurting but themselves and losing the respect of Jew and non-Jew alike. From every quarter one hears the same story from persons of position and prominence in their communities, sic, "How can the Jews expect the support from others if they fight like cats and dogs amongst themselves."

Again, where is the wisdom of the modern rabbi who has forgotten the lesson of his heritage, "A man doeth himself more harm by his own acts than by the calumny of others?" . . . Is there not some Jew somewhere in America of mental stature, tall enough to overshadow the capacities of these antagonistic factions and to cry from the hilltops that only through some semblance of unity can a purpose be achieved? Some Jew, somewhere, who can teach and if

### RABBI SHOULSON CONTINUES DISCUSSION OF JEWISH NAMES ON STORES

To the editor,

The question of Jewish names is a highly interesting one, and I was happy to find a further discussion of it in Mrs. Carl Alpert's column of last week. However, it seems to me that the subject requires somewhat additional clarification, especially in the light of Mrs. Alpert's remarks.

In the first place, my assertion that Jewish store owners need

not display their names prominently over their business establishments was not made with the intention that we "fool" anyone. We realize that the type of ownership of any place of business can easily be established. Neither do we speak with the type of anti-Semite in mind who is ready to throw bricks through windows. That kind of infected mind cannot be dealt with except by force. Our contention was merely that the practice of putting up a large sign with the owner's name on it printed in letters completely out of proportion with the size of the store should be discontinued. We were careful to state, also, that this practice is to be found mostly in smaller towns, and we have had occasion to notice that the local situation was aggravated in those cases. We can readily understand that in large cities such as New York and Jacksonville our contention would not hold true. It is certainly not our opinion that the time-honored names of the large department stores should be changed.

What surprised us most of all, however, was the manner in which Mrs. Alpert misconstrued our statements into meaning that we advocate that Jews change or hide their names and thus shun identification with their people. No clear-thinking person, let alone a rabbi, would think of defending such a practice. We are mindful of the Midrash that tells us that the Jews deserved to be redeemed from Egypt, "because they did not change their names." We certainly would be the last to condone such an act of unmanliness and cowardice. But Mr. Ginsburg can certainly retain his good Jewish name without plastering it all over his 2-by-4 establishment.

Then Mrs. Alpert asks demurely why this suggestion should not be "logically" applied to Italian, Greek or Irish names. Has the good lady ever heard of anti-Italianism or anti-Irishism in the same sense as anti-Semitism? We can refrain from flaunting, and thereby creating an erroneous impression, without necessarily engaging in "undemocratic self-repression." Even Mrs. Alpert will admit that we must endeavor to overcome certain prejudices and false impressions that are peculiarly applied to the Jewish people. Perhaps then the A. D. L. will not have to go to such great lengths in their determination to prove that actually we are not as wealthy and influential as people think we are.

Sincerely yours,  
CHARLES J. SHOULSON

Rabbi,  
Congregation Agudath Achim  
Altoona, Pa.

### Buy WAR BONDS

### RABBI YOUNGERMAN TAKES EXCEPTION TO LETTER BY RABBI WOLSEY

To the editor,

Though I have always refrained from indulging in polemics via the "letters to the editor" column Rabbi Louis Wolsey's use of that medium in your issue of July 27th has provoked me to reply.

Rabbi Wolsey stated that, "If American Jewish opinion (and I would like to know just what 'American Jewish opinion' is) is curious as to why there are even 140 Reform rabbis in the Zionist camp, it should be taken into account that most of those rabbis have come to the two Reform seminaries out of orthodox, nationalistic homes and education, that a great many of them had never been inside of a Reform

synagogue prior to their matriculation into the seminary, and that their desire to become Reform rabbis is an interesting matter for conjecture."

It is surprising to me that a man occupying the position that Rabbi Wolsey does should be guilty of such petty calumny and of such a clumsy attempt to question the integrity of so many of his colleagues. Very few, if any, of the graduates of the Hebrew Union College—and I know the great majority of them rather well—can be justly accused of the ulterior motives implied in Rabbi Wolsey's statement. It has always been my conviction that Reform Judaism of

(Continued on next page)

### ANTI-DEFAMATION HEAD SAY NO "GROVELING", SAYS SCHOOL SORRY

To the editor,

I have at hand your recent editorial in which you protest at the action of this office in "hailing" the officials of the University of Alabama for eliminating Siegfried's material from their civilian extension course.

Knowing you as a fair person, who on several occasions while I was in Miami did me the honor of quoting me, I would like you to be in possession of all the facts.

The original new release emanating from this office read as follows:

"Atlanta—Complete elimination of the use of anti-Semitic excerpts from Andre Siegfried's book, 'America Comes of Age,' in correspondence courses offered to civilian extension students at the University of Alabama and army and navy personnel was announced by Alexander F. Miller, director of the Southeastern Regional Office of the Anti-Defamation League of B'nai B'rith."

I am inclined to agree with you that the whole matter has been publicized far beyond its merits. However, at the time the news release was issued many daily newspapers, including PM, and certainly many Anglo-Jewish weeklies, were giving much space to the entire matter. In view of the interest aroused we felt it incumbent to inform the public.

I do object to your interpretation that there was "groveling" at the feet of those who return to decency after having befouled themselves with anti-Semitic mire." The true facts are that a representative of this office, accompanied by the past president of District 7 of B'nai B'rith, in-

terviewed the Dean of the Extension Division at the University of Alabama. The Dean was the one who was apologetic and who thanked our representatives for having called this matter to his attention. He sent a long, unsolicited letter to this office conveying these very sentiments following the interview.

So defensive was his and the University's attitude that they saw fit to issue a lengthy news release immediately thereafter which was copied in part by PM among other publications. This news release not only apologized for the material being in the course but also went to great lengths to point out how scrupulously fair the University of Alabama has always been in the treatment of all individuals alike, of every creed. The release also pointed out the efforts made by the University to further interfaith amity and understanding on the campus.

Certainly there was no "groveling" or even the adoption of a humiliating attitude. I hope, now that you are in possession of all the facts, that you will give your readers an opportunity of knowing them.

Sincerely yours,

ALEXANDER F. MILLER  
Atlanta, Ga.

Editor's Note: The culprit then was The Jewish Telegraphic Agency whose news story used the verb "hailed" in the first sentence. The Post's editorial thought this might be the case and hedged to the extent of this opening clause: "Although the Jewish Telegraphic Agency could well be responsible for the terminology, etc. etc."



## Views and Notes

By Rabbi Saul E. White

### No Time for Trumpets

I am not impressed by the provision on human rights written into the charter of the world organization. It is not the fault of the American Jewish Committee. For a year and longer its chairman and his staff have carried on a whirlwind campaign to persuade me and others that the idea of a bill of human rights was a stroke of statesmanship. They now contend that its incorporation even though in modified form in the San Francisco charter is a triumphant vindication of their strategy.

The July issue of the "Committee Reporter" is given over to self congratulations and testimonials to this signal achievement. On page one I read "Leaders in government, labor, church, and community circles acclaimed the American Jewish Committee and its representatives at the San Francisco Conference, Judge Joseph H. Proskauer and Jacob Blaustein, for their consistent and determined effort toward the inclusion of the human rights provisions in the charter of the new world security organization." Page three attempts to substantiate these claims with statements by such distinguished Americans as Edward Stettinius, Archibald MacLeish, Virginia Gilderleeve, Philip Murray, and others.

The average Jew will wonder what is all the cheering about? To what extent have the noble pronouncements in the San Francisco charter modified now or will in the future, the plight of Jews in the concentration camps, or solved the problems of the tens of thousands who are returning to hostile communities, or those who look to emigrate to new lands.

What kind of statesmanship is it that in the gloomiest hour of our existence, when a thousand and one ill cry for immediate correction—devotes its limited energies and resources to exhortations of more bright words?

As if all the world needs at the moment in order to go straight is but another reiteration that one God has created us, and that we are all His children.

The editor of the Committee Reporter, Zacharia Shuster, must have sensed the frivolity of this kind of an approach to a people's agony, and devotes a column to a chat between what he calls the "professional pessimists" and the moderate-optimists. Those who fail to see in the highly inflated statement of respect for human rights a clue to the solution to our problems, he would dismiss as "professional pessimists." He and his chiefs are, of course, the "moderate optimists."

The negroes, who have nearly as great a stake in creating a world conscious against discrimination and hatred, have behaved more intelligently in the matter. Their leaders have not resorted to Hosannas because soft words were written about a better world to be born. If I recall correctly, Dr. Dubois Heyward, one of their foremost leaders and intellectuals, was highly critical of the whittling down of the original and stronger statement on human rights. Why, then, has the Committee thrown caution to the wind and has taken to trumpets to acclaim the accomplishments at San Francisco? Achad Ha'am carefully, he

## Chaplains Must Not Expect Too Much, Dr. Morgenstern, HUC Head, Writes in Article

Special CINCINNATI.—"A distinguished record must commend a chaplain very strongly to the sympathetic consideration of a congregation; but it can hardly be the sole nor even the decisive factor in the selection of a rabbi," Dr. Julian Morgenstern, president of the Hebrew Union College, Reform seminary, declared in an article in the Hebrew Union College Bulletin.

Parts of the article follow:

"Now that V-E Day has come, we may begin to envisage with larger assurance and clarity the time when the chaplains in the armed services of our nation will be returning home. Serious problems will then confront them and their former congregations.

"The vast majority of these chaplains will have served, honorably and with distinction, for periods ranging from one to four years; some even longer. This service will have been altogether different from the normal routine of congregational ministrations.

It will have touched the souls of most of these chaplains as no other experience in all their lives. They will return as men and rabbis matured, wiser, more completely consecrated, changed greatly from what they had been before. Undoubtedly, too, they will find their congregations changed, though not at all in the same direction or degree as themselves. The first task which will confront both rabbi and congregation will be that of readjustment to each other.

### Adjustments Difficult

"For some returning chaplains this readjustment will be exceedingly difficult. During these years of service in army or navy they will have grown mentally and spiritually, the latter even more than the former. They will have become accustomed to ministering personally to large numbers, to bearing heavy responsibilities, and to discharging successfully and with inner satisfaction difficult and rewarding duties. They will have learned to speak to the souls of men rather than to their minds.

"Most of them went into the armed service as relatively young men ministering to small congregations, some almost directly from their respective seminaries and after having served congregations only briefly as replacements for chaplains who preceded them. Upon their return some may feel, and not entirely without justification, that they have outgrown their former congregations, that they have qualified themselves adequately for larger and more responsible fields of rabbinical ministrations, and also that their country and the Jewish community of America owe them something more than mere words and even framed resolutions of pride and appreciation of their patriotic service. "They will aspire, and quite properly, to advance in their chosen profession. If their ambitions remain unfulfilled, and that too with reasonable promptness, they may easily become embittered by the conviction that grave injustice has been done them. Such bitterness will greatly impair their usefulness as rabbis and will destroy completely the satisfaction which they would normally experience in their ministry. It may even ruin their entire careers. For them the situation will surely be critical."

Should Return to Old Pulpits

"A few practical things they may do. Every chaplain whose pulpit has been kept open for him by a loyal and appreciative congregation, and this is the case with most of the older chaplains, should feel a strong moral compulsion to return to it. He must keep faith with it, even as it has kept faith with him.

"And if circumstances compel the returning chaplain to seek a new pulpit, he must be deeply mindful of one thing, that his service and record as chaplain will do no more than predispose a congregation to sympathetic consideration of his candidacy, to give him a priority in consideration, as it were, but no more. The congregation's actual judgment of him in relation to its own needs and program will be based chiefly upon his previous record of service as a congregational ministrant and leader.

"The congregation will be seeking a rabbi and not a chaplain, one who can minister to its needs



DR. MORGENSTERN

as it conceives them and as it is constituted to deal with them. Every congregation has the right and the duty to call as spiritual leader that rabbi to whom it is most strongly drawn and in whom it feels that it can repose a maximum of confidence and loyalty. A distinguished record must commend a chaplain very strongly to the sympathetic consideration of a congregation; but it can hardly be the sole nor even the decisive factor in the selection of a rabbi.

Must Start Over From Scratch

"And young chaplains, recently ordained, who have never ministered to congregations of their own, must realize that upon return from service they will have to start from scratch, precisely as they would have done in normal time immediately after ordination. This they must understand. Any procedure other than this would bring them into unfair competition with older, more experienced and more deserving colleagues.

"Above all, both returning chaplains and their colleagues who, for one reason or another, did not go into service, must realize this, that the issue is not at all between congregations and rabbis. It is not even between returning chaplains and rabbis who remained at home. Rather, it is among rabbis as individuals, whether they be returning chaplains or not. There are only so many pulpits which come within the category of 'desirable.' Even within this category there are degrees and graduations. There are not enough 'desirable' pulpits to satisfy proper ambitions of able rabbis today, nor were there ever in the past. The only potential difference is that some returning chaplains may believe that precedence over every other consideration is owed them by congregations merely because they have been chaplains.

"Here lies the crux of the situation. True, these chaplains have made a great sacrifice. We owe them deep and abiding appreciation thereof. But they must counsel themselves, as chaplains to themselves and discipline themselves, not to expect, still less to demand, too much recognition of and compensation for this sacrifice. It must abide in their memories as a true and great sacrifice, nobly made for a high cause. Only thus can they find spiritual salvation for themselves and renewed and loftier consecration for a service which, in one form or another, endures throughout life."

### Dr. Wolsey's Argument Specious, Reader Says

To the editor,

Your issue of July 27th is at hand and I am intrigued by Rabbi Louis Wolsey's letter. If Reform Rabbis come from Orthodox homes, then how do you account for Rabbi Hyman Shachtel, whose father was a cantor in Buffalo, and who would not eat the meat at the H. U. C. for many years, while he was a student, because it was not kosher?

Or, how would you classify Rabbi Samuel Goldenson who was born in Kalvaria, Poland, or Rabbi Nathan Krass who was born in Odessa? The whole argument is specious. If Zionists came from Orthodox homes, then how do you account for Justice Brandeis, or Edwin I. Kaufman or Rabbi James G. Heller, and how would you account for the opposition to Zionism on the part with the Bundists, all of whom come from Orthodox homes?

You note in your "Editor's

## Freedom of The Press

(Continued from preceding page)

ferred the finest expression of our religious heritage which could be communicated to American Jewry in a manner best calculated to make them Jews by conviction a swell as through the accident of birth. It offers a re-orientation and a new dignity to Jews who could no longer resign themselves to the outmoded dogmas and ritualistic practices of orthodoxy.

The inference which Rabbi Wolsey hopes his readers will derive from his singling out of an isolated instance of a single student who became a seminary student solely for the purpose of "sabotaging Reform" is manifestly unfair. Such a device does not fool any thinking person and Rabbi Wolsey should know that. An argument of that kind needs no refutation.

While deploring the influx of "orthodox" (quotations are mine) Jews into the Reform rabbinate Rabbi Wolsey grudgingly admits that the sons of Reform Jewish parents are rarely to be seen in the halls of the rabbinical seminaries. It would seem to me that my good colleague would be greatly distressed by such a phenomenon. Perhaps the answer lies in his own ministry and that of his like-minded colleagues whom we younger men affectionately refer to as the "old guard." Could it be that the sterile type of religion into which a once-dynamic Reform movement had degenerated could be responsible? Could it be that there was little which these men could offer which would inspire their young men to emulate their rabbi by following his chosen profession? The dearth of rabbis from Reform Jewish homes is to me one of the most serious indictments of the Reform rabbinate. The Judaism of the "Pittsburgh Platform" finds as little sympathy today as does the old orthodoxy from which it was such a radical departure.

Let Rabbi Wolsey concern himself less with the "boring from within" on the part of the Orthodox Jews. Rather let him awaken to the needs of the new era in which he lives. An era in which even Zionists are acceptable, Reform temples (except Houston, et al) are gradually ceasing to be social clubs, and Yiddish is no longer looked upon as the "language of our degradation."

Very truly yours,

LOUIS M. YOUNGERMAN

Rabbi,  
Congregation Mickve Israel  
Savannah, Ga.

Chair" the picture at the Hebrew Union College gymnasium of the 1925-26 basketball team there are Rabbis Berger, Shachtel and Greenwald, and then you close with "I wonder if this item needs any more explanation for our readers." My answer is, an emphatic YES.

What relationship is there between basketball and anti-Zionism, or between athletics and anti-Zionism? Do not the Palestinians use athletics for their youth?

What about Rabbi Samuel Soskin who is now a Naval Chaplain, who is a Zionist, and if I recall the picture, Rabbi Leon Feuer is in it and he is a Zionist? Rabbi Jacob Weinstein is in that picture and he is a Zionist. Dear editor, so what!

A RABBI

Editor's Note: The item about the basketball picture was not meant to prove anything, merely an interesting sidelight. Incidentally Rabbi Berger was captain of H. U. C.'s basketball team.



## SOUTH BEND A. Z. A. PLANS AUG. 12 BEACH PARTY AT MICHIGAN CITY

Special

SOUTH BEND.—An all day beach party will be held by the St. Joseph Valley A. Z. A. at Michigan City, Ind., Sunday, Aug. 12.

**Notes**—Proceeds of a party held this week at the home of Mrs. Justin Barron will be given to the National Home for Jewish Children at Denver. Mrs. Barron was assisted by the Mes. Marvin Krueger, Samuel Goldstein, Burton Weinstein, and Louis Fishman. Out-of-town guests are visiting with Rabbi and Mrs. Stephen Sherman, Mr. and Mrs. Maurice Shapiro, Mrs. Florence Purey and family, Mr. and Mrs. Sam Hoffman and Mr. and Mrs. Harry Rubenstein. On vacation visiting relatives and friends, or at summer resorts are Mr. and Mrs. Jake Resnick, Mr. and Mrs. Larry Werner and Morris Denoff, Mr. and Mrs. Barney Rothblatt, Mr. and Mrs. Jacob Minkin and son, Sam, Mr. and Mrs. Jack Purey and daughter, Mrs. Louis Lazear and son Kalman, and Mrs. Ted Goodman and children and Mrs. Joseph Zhiss. Melvyn Tomber was home for the weekend from Big Eagle Camp at Zionville,

where he is serving as a counselor. A farewell party was given for Mrs. Leo Krameisen, who is moving from South Bend. Mrs. Sol Warner has returned from the hospital and is recuperating at home. Mr. and Mrs. David Fine and family are moving to Los Angeles. Mrs. Anna Shankerman moved into her new home recently.

**Mishawaka Notes**—Mrs. Henry Rifkin and her guest, Miss Tess Kasper, of Washington, D. C., are visiting in Duluth and Minneapolis. Bernard Nevel and Loring Rifkin are at Camp Mishawaka in White Pigeon, Mich.

**In the Service**—Mr. and Mrs. Nathan Gilderhorn have received word that their son, Lt. (j.g.) Herman Sanford Altman, in the Pacific, has been injured but is improving. 1st Lt. Irving J. Smith has been awarded the Bronze Star for his work as Director of Camp Feldafing, near Munich. Capt. Jack Halperin is home on a 15-day emergency furlough. Al Wolvos has been promoted to Staff Sergeant in the Philippines. Major Ruth Gerson, of the WAC, niece of Mr. and Mrs. Sam Fineberg, was a guest in South Bend. She had a part in gathering details for the first Japanese targets for the B-29s. Pfc. Arthur Rubin is home on a 30-day furlough from France. Pfc. William Hare is home on a 30 day furlough from England. Pfc. Harry Zavatsky met his brother, Pfc. Irwin Zavatsky, in Germany. Julius Katz, in the South Pacific, has been promoted to Radioman first class. Pinkus H. Hartstein, SK third class, is at Norfolk, Va., training for duties aboard a new destroyer of the Atlantic Fleet.

## Rosen Promoted By P. G. C. In Teheran

Special

GARY—Burton Rosen, son of Mr. and Mrs. Louis Rosen, has been promoted to technician fourth grade at the Persian Gulf Command headquarters in Teheran, Iran. He is a file clerk in the administration branch. He has been in Teheran since May and is the second Gary Jewish boy to be stationed in this once-vital supply line to Soviet Russia.

**Notes**—Nathan Zweig and Louis Roth were winners in the blind bogey matches at the Gary Retail Grocer's golf tournament last Friday. More than 30 people entered the golf matches which were played at the Cedar Lake golf course. Mrs. Robert Berg returned Saturday night from Evanston where she attended the Midwestern Writers' Conference at the Northwestern University. Miss Ruth Filler returned to her home in Brooklyn, N. Y. after visiting at the home of Capt. and Mrs. P. J. Rosenbloom. Boruch Zemel of the Beth El Hebrew School has recovered from his recent illness and is now home from the hospital. Out of town guests at the Bar Mitzvah of Byron Lee Sparber last Saturday included Mrs. Anna Sobel, Los Angeles; Mrs. M. Sobel and sons Bobby and

Dick of Lorain, O.; Mr. and Mrs. Joe Sparber of Barberton, O.; Martin Sparber of Sheboygan, Wis., and Mr. and Mrs. Morrie Friedberg of Cincinnati. Out of town guests at the Silverman Weiss wedding Sunday will include Mr. and Mrs. Irving Fisher, Chicago, the Misses Elsie and Clara Lichtman, East Chicago, Mr. and Mrs. Herman Weiss and Miss Judy Weiss of Roseland, Ill. A sister of the groom, Pvt. Anna Weiss, and a brother-in-law, stationed at Loston and at Macon, Ga., respectively, expect to be present. A prenuptial party and shower was given for Miss Geraldine Silverman last Wednesday by her aunts, the Mesdames Mary, Jeanette and Lillian Fisher, of Hammond, in Chicago. Eighty guests were present.

## Mrs. Opperman, 78, Dies After Illness

Special

SOUTH BEND—Mrs. Bertha Opperman, 78, died Wednesday, July 25 in Memorial Hospital, after a two months' illness. She came to South Bend three years ago from Vienna.

Surviving are two sons, Irving and Bernard Opperman, and one daughter, Mrs. Genia Tanner, all of South Bend, and one grandchild. The funeral was held Thursday, with Rabbi Aaron M. Rine of Hebrew Orthodox Congregation, officiating. Burial was in the Hebrew Orthodox Cemetery in Mishawaka.

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## Ten More Buses For Indianapolis

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Indianapolis Railways will receive ten additional motor coaches in September for use in the city, according to word received by Harry Reid, transit company president, from the Mack Manufacturing Company, Allentown, Pa.

"Definite word has reached us that these buses will be delivered in September," Mr. Reid said, "and we are gratified that we can supplement part of our badly worn fleet with new equipment at this early date."

These ten vehicles are the last of an order of twenty-five that was approved for Indianapolis by the office of defense transportation last December. Fifteen new Diesel buses were delivered in April and May and are now in service.

Costing approximately \$14,000 each, the ten Mack buses are gasoline powered and seat forty-one passengers. Equipped with automatic transmission, these new vehicles promised a smoother ride because gear-shifting is eliminated, Mr. Reid said.

Other features of the Mack buses include an improved ventilating system that changes the air in the vehicles every minute, a special degassing device that reduces exhaust odors, improved lighting and "transom" windows that provide better visibility for passengers.

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### Rites Sunday For Miss Silverman, Cpl. Weiss

Special

GARY—Approximately 400 relatives and friends will witness the wedding rites next Sunday of Miss Geraldine Silverman, daughter of Mr. and Mrs. William Silverman of Hammond, and Cpl. Sidney Weiss, son of Mr. and Mrs. David Weiss of Gary.

The wedding will take place at 5 p. m. at the American Legion Home in Calumet City. Rabbi Harold P. Smith and Cantor Leo Radin of Temple Beth El in Gary will perform the ceremony, and a kosher buffet dinner will be served the guests afterward.

Pvt. Weiss and his bride expect to honeymoon at Niagara Falls and in Canada prior to reporting to Miami Beach, August 12, following which he expects to be discharged.

### Nuptials Sunday For St. Louis Girl, Zolman Levin

Special

EAST CHICAGO—Mrs. Jeanette Waldman of St. Louis has announced the engagement and approaching marriage of her daughter, Lucille, to Pfc. Zolman Levin, son of Mr. and Mrs. Harry Levin of East Chicago.

The ceremony will be held at 6 p. m. Sunday at B'nai Israel Synagogue. A reception in the vestry will follow.

### Strausses Back From Fort Wayne

Mr. and Mrs. Hugo Strauss have returned from a few days' visit in Ft. Wayne with Mr. and Mrs. L. M. Lebensburger. . . Lt. (jg) and Mrs. Marvin Sablosky are visiting the David Sabloskys, on a ten-day leave from Philadelphia. . . Mrs. Sidney Aronson and daughter, Joan, Nashville, Tenn., are at the Seville Apartment Hotel with Mrs. Aronson's mother, Mrs. Hattie Meiere. . . The Misses Kit Katz, Janet Cooler, Mrs. Phyllis M. Summerfield and Carolyn Meyers Goldbach (Mrs. F.) are at Turkey Run for a week. . . Mr. and Mrs. Sidney Salinger returned from three weeks in New York and are in their newly purchased home at 3644 Park Ave. . . Barbara Meyers has as guest from Auburn, N. Y., a fellow student from Ohio State and a sorority sister of Sigma Delta Tau, Adele Goldman. . . Carolyn Margolis, daughter of Mrs. Jean Margolis, is home after a summer course at Ohio State. . . Mr. and Mrs. Joseph Koor and family are spending several weeks at the Dunes, Chicago and Milwaukee.

### Births

SOUTH BEND—Mr. and Mrs. Abraham Zoss announce the birth of a son Friday, July 27, at Memorial Hospital.

TERRE HAUTE—Lt. and Mrs. Jerome B. Schuman announced the birth of a daughter, Joan Barbara, at Hastings, Nebraska, Friday, July 27. Mrs. Schuman was the former Bobby Cohen, daughter of Mr. and Mrs. M. D. Cohen.

EVANSVILLE—Rev. and Mrs. Harry Gillman announce the birth of a daughter, Fannie Sylvia, at the St. Mary's Hospital, Friday, July 20. Mrs. A. Gillman of Denver, Colo., is visiting Rev. and Mrs. Gillman.

### Bar Mitzvah

Roland Farkas

GARY—Mr. and Mrs. Eugene Farkas announce the Bar Mitzvah of their son, Roland, Saturday, Aug. 4, at Temple Beth El. There will be a kiddush after the services to which all relatives and friends are invited.

### Unveiling

Harry Zoss

SOUTH BEND—A tombstone was dedicated Sunday, July 29, in honor of Harry Zoss, in Hebrew Orthodox Cemetery. Rabbi Maurice M. Parzen, of Sinai Synagogue, officiated. Mr. and Mrs. Abe Zoss of Easton, Pa., were present.

Mrs. M. Liss, Mrs. M. Altfield

SOUTH BEND—Tombstones were recently unveiled honoring the memory of Mrs. Mary Dinah Liss and Mrs. M. Altfield, in Hebrew Orthodox Cemetery, with Rabbi Aaron M. Rine officiating.

### CARD OF THANKS

Mrs. Max Tolber and family, 4125 Byram Ave., wish to extend their deep appreciation to Rabbi Nandor Fruchtner and Rabbi Samuel Fox and to their relatives and friends for the many kindnesses shown them at the time of their husband and father's death.

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